

The Demonstration Contest (Wednesday, March 15 and Thursday, March 16) is for the 4-H'er 8-19 years of age. It gives 4-H'ers the opportunity to share what they have learned from their projects. The demonstration should not be more than 15 minutes in length. 4-H'ers must compete in the county contest to advance to the state contest at the Delaware State Fair. Sussex 4-H Demonstration Contest is scheduled for **Wednesday, March 15 and Thursday, March 16 from 4 to 8 p.m. at Carvel Center. Participants will receive a letter prior to the event with more information. Score sheets are available for practice. PowerPoint presentations need to be in the 4-H office by 4:30 p.m. on Friday, March 10.**

CITIZENSHIP/GENERAL 4-H
 Arts and Crafts/Visual Arts
 Exploring 4-H
 Leadership/Citizenship
 Other- General

HEALTHY LIVING
 Childcare/Babysitting
 Clothing/Textiles
 Food Preparation - any type
 Food Safety/Food Preservation
 Health/Safety
 Healthy Food Selection
 Home Environment/Consumer Ed./
 Home Management
 Outdoor Adventures
 Performing/Theater Arts
 Photography/Videography
 Recreational/Competitive Sports
 Table Setting/Etiquette

ANIMAL SCIENCE
 Beef
 Dairy Cattle
 Dog/Rabbit/Small Animal
 Goats
 Horse
 Sheep
 Vet Science
 Poultry
 Swine

E-mail, Fax, or Mail in:
Tammy Schirmer (tammys@udel.edu)
16483 County Seat Highway
Georgetown, DE 19947
Fax: 302-856-1845
Register instantly online visit our
Online Newsletter!

Plants, Environmental Sciences & Other
 Aerospace
 Automotive
 Bicycle/Motorcycle
 Computer Science
 Electricity
 Engineering & Technology
 Entomology
 Environmental Education & Earth Sciences
 Gardening (fruit, vegetable, flower) &
 field crops
 Indoor Gardening & Floriculture
 Lawn Care/Landscaping
 Shooting Sports
 Wildlife
NEW Other - Science related

DEMONSTRATION CONTEST REGISTRATION FORM
ENTRY DUE Monday, March 6, 2017 Fax to 856-1845

- Using PowerPoint (Submit by Friday, March 4 to 4-H office).
- Need Laptop
- Need Overhead

Are you using a live animal?

- Need Internet Connection
- Special needs: _____

Category _____ Individual _____ Team _____

Time Preferred _____ Second Choice of Time _____

1. Name _____ Phone _____

Address _____

Club _____ Age as of 1/1/2017 _____ E-Mail _____

2. Name of Team Member _____ Phone _____

Address _____

Club _____ Age as of 1/1/2017 _____ E-Mail _____

Title of Demonstration _____