

**Kent County 4-H Leader's Meeting
September 20, 2016**

President Joanne Carter called the meeting to order at 7:00 pm. The American Pledge was led by Diana O'Hara and the 4-H Pledge was led by Mary Buchmoyer.

The Secretary's minutes were available to everyone in their packets. Sandy Reynolds made a motion to approve the minutes and it was seconded by Kelly Counsellor. Motion approved.

The Treasurer's Report was available to everyone in their packets. Jennifer Menard made a motion to approve the Treasurer's report which was seconded by Diana O'Hara. Motion Carried.

County Club Updates:

- Exchange Group – Diana O'Hara Reported- that they are getting ready for their basket bingo which is going to be on Nov. 4th at the Harrington Fire Hall starting at 7:00 pm. Doors will open at 6:00 pm. Tickets are now available and everyone was asked to share with their friends in an effort to make this a successful event. Oct. 22nd is there Scrapbook Day Yard Sale.
- Junior Council – Working on By-Laws and Idea's

Old Business:

- Leaders Forms
 - Achievement Banquet- Forms were due on Sept. 20th
 - Club Forms- Due by Nov Meeting (at the latest)

New Business:

- Fifer Orchard's "Front Porch Demonstrations"
 - Oct. 8th- Legacy 4-H Club
 - Nov. 12th- Jeremy Mahoney
- County Leader Committees
 - Chairpersons are needed for all Committees; Chairpersons initiate any meetings or planning conversations of committee members.
- County 4-H Calendar- Is final and on website
- 4-H Enrollment Process-Sept 1; March 1 deadline for a re-enrollment
 - Members should be enrolled when they begin participating
- Record Books- Due Sept. 12th; will take through the leaders meeting Sept. 20th
- Club News Due- September 23rd for the October/November Newsletter
- Goat and Swine Award Essay Opportunity- Due September 30th
- Paper Clover Promotion – This will be held at Tractor Supply from October 5th to 16th. Need clubs for Smyrna, Dover and Milford
- 4-H National Youth Science Day – Science Day is on Oct. 5th. Science Kits are available from the 4-H Office. Please register your club.
- New Leader Training- this training will be on Oct. 22nd in Sussex County.
- Delaware State Fair Junior Board Applications are due on September 30th.

- Archery Certification- October 1st from 9am-2pm and Nov 19th from 9am-2pm at the 4-H Office.
- Delaware 4-H Hall of Fame-October 1st at Modern Maturity Center; please join the celebration.
- National 4-H Week – This event is from October 2th through 8th. Entries for Window Displays and Litter Barrels are due to the county office by Sept. 28th. Entries must be in place by Oct. 3th. Judging will take place on Oct. 7th.
- 4-H Club Officer Training- Training will be on Oct. 18th at 7:00-7:45pm at the 4-H Office.
- Achievement Banquet - The banquet will be on Oct. 23rd at the Delaware State Fairgrounds in the Exhibit Hall. It will be a covered dish dinner and the leaders are supplying the meat, drinks, rolls, butter and desserts. The cost will be \$3.00 for adults and children and children 4 and under are free. Reservations for tickets are due 10/10. Dinner will be at 3:00 p.m. and awards at 4:00 pm.
- Great Pumpkin Day - This event will be on October 30th at the 4-H Office. The event will begin at 2:00 pm.
- 4-H Project Groups- Information sharing what project clubs have.
- Other Comments:
 - National 4-H Summit Series
 - Maker Summit- (Nov. 10-13, 2016)
 - Agriscience- (Feb. 2-5, 2017)
 - Healthy Living (Feb. 17-20, 2017)
 - These conference at held at the National 4-H Conference Center, in Chevy Chase, MD. Seeking adult volunteer to attend with the 4-Hers.

A motion was made by Elaine Webb and seconded by Jennifer Menard to adjourn the meeting at 8:24 pm.

Respectfully submitted,

Heather Crouse

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Secretary