

## Jr Council

Agenda/Minutes  
August 23, 2016 7:00 PM



- ❖ *Call to Order 701*
- ❖ *Pledges- american(rachel taylor) 4-H (shannon ohara)*
- ❖ ~~*Secretary's Report*~~
- ❖ *Treasurer's Report july 31- deposit 1191.49 from Basket Auction. Current balance 2865.95 motion-jermey, second-bret*

### ❖ *County Club/Project Group Updates*

If any leader would like to open their project group county wide, please let the 4-H office know!

- ❁ Science Club (Karen Mackie)
- ❁ Poultry Related (Brigid McCrea)
- ❁ Exchange Group (Lisa Collison)

\*In order to participate in a County Project Group, the 4-H member must be in good standing in their 'home' 4-H club (as determined by that club)\* ([looking for guys](#))

### ❖ *Old Business*

#### ❁ Kent County 4-H Horse Show

- Need Youth Volunteers- [won't have dates until spring](#)
- Carole Fleming and Kristin will be visiting clubs to explain Horse Show Ads

#### ❁ 4-H Camps

- 4-H Summer Day Camp
  - I've made lots of notes for next year, please share comments
  - Suggestions- [hannah 'go back to swim day'](#)
  - [Ryan- uncomfortable without bigfeet on council circle \(lots agree\)](#)
- 4-H State 4-H Camp
  - Not sure about dates, seem earlier than usual
  - Comments?
  - Turn forms into offices quickly
  - Environmental camp starts much earlier before schools let out so they might change locations and times
- 4-H Cow Camp
  - [Not a lot of Kent county representation- garrett and lesile](#)
  - [Oliver- mostly for younger members or new to project](#)



## 🌸 Delaware State Fair

- Suggestions/Ideas/Changes
  - People can't find stuff- jermey
  - Hannah- things get lost easily
  - Jenny- host and hostesses jobs to eliminate things getting "lost"
- 4-H Building – Thank you to all who helped
  - How do we get more assistance on cleanup day- provide breakfast (lesile), clean up would be better if things were set up by item (macey, ryan)
  - The office cannot be responsible for left exhibits; exhibitors will need to make their own arrangements- clubs or friend of family bring everything home
  - Procedure for discrepancies of premium - report need to be made on check out day (this is very important so please make this more visible)
- Contests (leader guides updated) / Demonstrations (updated as well) consistency
- Horse Show / Talent Show-
- Bowls (Consumer/Avian)- participation
- Archery / Lawn Tractor / Large Tractor (jermey)
  - Kristin has made some archery notes: date, start times, safe parking locations, speaker system, tie breaker, enough help – additional comments? (
  - Lawn Tractor – Timing (can kids arrive in waves) (rachel- the way you enter, paper was wrong from what the judges said. Everyone should go through a walk through) leighton was waiting for a while, hannah training wasn't consistent, contest wasn't prepared enough, training needs to be set up half and half
- Float- other clubs not represented completely

## 🌸 Fifer Orchards

- Who volunteered this spring/summer? Thank You
- Fifer Orchard's "Front Porch Demonstrations"
- September 10<sup>th</sup> - New Horizons October 8<sup>th</sup> - LEGACY 4-H CLUB November 12<sup>th</sup> - Jeremy Mahoney (Thanksgiving food/recipe samples and ideas)

## ❖ New Business

- 🌸 4-H Enrollment Process – Sept 1; March 1 Deadline for a re-enrollments (new members can enroll at any time)

## 🌸 Event Committee Sign-ups

- Chairpersons needed and will be selected for all Committees; Chairpersons initiate any meetings or planning conversations of committee members – Trello or Slack
- County Calendar – shared in draft format. Pleaser review!

- International Foods – Looking at Nov 5 or 12
- Jr. Leader Weekend- [whatever date they decide for the international foods we will take the other for jr. leader weekend](#)

✿ *Bylaws – need a committee- redesign bylaws and we need a committee – [five new officers design the bylaws](#)*

✿ *Monthly Programs – Stress Management, Time Management, Interview Skills, Dealing with Difficult people... Other ideas?- [social media and marketing ourselves](#)*

✿ *Elections*

- *President- [lena](#) and [spring](#)*
- *Vice President- [ryan](#)*
- *Secretary-[leslie](#), [lida](#), [lake](#), [hannah](#)*
- *Treasurer-[kaylee](#) and [brett](#)*
- *Reporter- [shannon](#), [hannah](#), [lake](#), [maci](#)*

❖ *Due Dates/Reminders*

✿ Record Books

- Due Sept 12; will take through the leaders meeting Sept 20

✿ Club News Due September 23<sup>rd</sup>

- Newsletter will be bi-monthly for this 4-H year and a small group will be formed to consider switching to a blog format

✿ Diamond Clover Awards – See memo in leaders folder; Due Sept 15

✿ Goat and Swine Award Essay Opportunity – Due September 30

✿ Paper Clover Promotion: October 5-16, 2016

- Need Clubs for Smyrna!(Opening Mid-September) Dover and Milford

✿ National Youth Science Day; Drone Discovery; October 5<sup>th</sup>; interest in a kit?

✿ Delaware State Fair Junior Board Applications; Due by September 30

- Application found on Delaware State Fair Website

✿ National 4-H Week (October 2-8, 2016)

- Window Display Contest
- Litter Barrel Contest
- Entries Due 9/28; In Place 10/3
  
- ✿ 4-H Club Officer Training and Leader Training; October 18; 7:00-7:45p.m.
  - Youth may stay for the remainder of the Junior Council Meeting (ends at 8:30)
  
- ✿ Please note that the community service guidelines have been created and the hour requirements updated from award sponsor, Kent County Links. More information will be available after award submission for this year.
- ✿ Judging Contest Survey in the works
  
- ✿ YAP Nov 2017 – will be seeking planning committee
  
- ✿ National 4-H Congress Update (if Available) for 11/2016
  
- ✿ Shooting Sports Program
  - Call attention to training on schedule; separate email to all adults will go out
  - National 4-H Shooting Sports Ambassador Leadership Conference

cJ, deanna