

Kent Clover October 2016

WELCOME TO
KENT COUNTY 4-H



69 Transportation Circle, Dover, DE 19901

Phone: 302-730-4000 Fax: 302-735-8130

<http://extension.udel.edu/4h>



Cooperative Extension
COLLEGE OF AGRICULTURE &
NATURAL RESOURCES

Dear 4-H'ers, Parents, and Leaders,

There is so much excitement in the air with 4-H! As we lay out plans for a new year in 4-H, we can look back and reflect on our many personal and club accomplishments during the past year. As 4-H members, you have the ability to take advantage of many interesting and unique experiences and opportunities. With these experiences and opportunities, we have all had successes and failures, but most importantly, we have each had many learning experiences that will assist us in our future lives. We congratulate all of our 4-H members for their accomplishments in their respective 4-H projects as well as with their various local, county and state 4-H work. We also salute our club leaders for all their volunteer efforts on behalf of 4-H and in working with their 4-H club members.

Clubs are busily preparing Window Displays and Litter Barrels to place out in our community to promote 4-H during National 4-H Week. This is our chance to promote 4-H and extend a warm welcome to possible new members to join our 4-H Family. Committees from our Leader Association and Junior Council have met and planned our upcoming Achievement Banquet for Sunday, October 23rd. We hope to see you all there for an outstanding night of recognition of our 4-H members for all their 4-H work.

There are many 4-H activities and events right around the corner – State 4-H Trail Ride, National 4-H Science Day, Great Pumpkin Day and the Club Officer Training. These will be quickly followed by other worthwhile 4-H events and activities. We hope each of you will become more involved in 4-H and decide to participate in one or several of these activities. Please contact the 4-H Office if we can be of any assistance to you with these events.

We are very fortunate in our county and state to have so many great 4-H members who have taken an active role in their projects, 4-H activities, and their communities. We are also blessed with many excellent volunteer leaders who provide support, encouragement and leadership to all of our members.

We wish everyone the best in the upcoming 4-H year. Get involved and invite your friends or family members to get involved in 4-H with you.

Yours in 4-H,

Kristin Cook, Extension Educator, 4-H & Youth Development



UPCOMING EVENTS & ACTIVITIES!

National 4-H Week

National 4-H Week is October 2nd-8th

Please be sure to promote 4-H to your family and friends. Invite them to join us and get involved with our 4-H program. It's an experience they will never forget! Suggested National 4-H week activities: Help with your club's Window Display and Litter Barrel, talk about 4-H at a school or community event, hand out 4-H brochures, wear your 4-H shirt to school, or make a poster about National 4-H Week. You can also show your pride by sharing photos on Facebook, Twitter or Instagram using the hashtags #4HGrown and #TrueLeaders.

Here are more resources for general 4-H information & National 4-H Week:

State 4-H	extension.udel.edu
National 4-H	4-h.org
4-H Supply Catalog	4-Hmall.org
Kent County 4-H	extension.udel.edu/4h/kent-county-4-h
FACEBOOK!	Delaware 4-H -- Be sure to like this page!



MORE OCTOBER EVENTS AND ANNOUNCEMENTS**National 4-H Youth Science Day - Oct. 5th**

4-H National Youth Science Day (NYSD) is the world's largest youth-led science experiment. Every year thousands of youth are taking part in the National Science Experiment focusing on important STEM topics and issues. On October 5, 2016, youth from 4-H clubs, groups, and school programs across the country will participate in Drone Discovery, the 4-H NYSD 2016 Engineering Design Challenge. Drone Discovery was developed by Cornell University Cooperative Extension. It's a hands-on engineering design challenge that explores the science behind drones and how they are being used to solve real world problems. Youth will learn everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control.

**Paper Clover Promotion at Tractor Supply - Oct. 5th-16th**

National 4-H Council has announced the Fall 4-H Paper Clover Campaign in partnership with the Tractor Supply Company (TSC). This nationwide, in-store fundraiser will benefit state and local 4-H programming in each of the communities where the TSC store is located. The 4-H Paper Clover Campaign will take place Wednesday, Oct. 5th through Sunday, Oct. 16th. Shoppers at the Smyrna, Camden and Milford TSC stores will have the opportunity to support Kent County 4-H by purchasing paper clovers for just \$1 at checkout. All funds raised will be donated to 4-H, and will help to offset the cost of 4-H curriculum for our 4-H youth. Please be sure to promote this to your families, friends and other individuals and ask them to visit the TSC store in Smyrna, Camden or Milford to help support our County 4-H Program.

National Youth Maker Summit Applications Due October 7th

The National Youth Maker Summit caters to high school aged students who are curious and industrious. To be a Maker is to build, experiment and tinker with a variety of mediums. Participants will spend three days learning about engineering, invention and creativity through innovative workshops. They will have the opportunity to make what they can with a variety of materials from a range of fields, utilizing their resourcefulness and creativity, and learn how they can take back and share this information with other youth in Delaware.

This Summit is open to any high school student in grades 9-12 as of September 2016.

Club Officer Training - October 18th

We will be having a Club Officer Training at the Kent County Extension Office on Tuesday, October 18th starting at 7:00 pm. For more information call 730-4000.

SAVE THE DATE! Kent County 4-H Achievement Banquet - Oct. 23th

The 4-H Achievement Banquet will be held on Sunday, October 23rd in the Exhibit Hall at the Delaware State Fairgrounds. Hold the date and plan to attend. Additional information will be provided by your Organizational Leaders. We will again be having a covered dish dinner where families will bring a LARGE covered dish. Meat, drinks and dessert will be furnished by the Kent county Leaders. Dinner will begin at 3pm with awards at 4pm. Cost will be \$3/ person (children 4 and under will be free). Reservations for the banquet are due by October 10th.



Great Pumpkin Day - October 30th

Kent County 4-H will hold this popular event at the Kent County Extension Office on Sunday, October 30th starting at 2:00 pm. There will be decorated pumpkins, decorated wreaths, a costume contest, games, activities led by Kent County Junior Council members, refreshments, and so much more! Please bring your entries starting at 1:30 pm.

NOVEMBER EVENTS & ACTIVITIES



4-H Exchange Group to Hold Basket Bingo - Nov. 4th

In an effort to raise funds to support their 4-H exchange program, the Kent County 4-H Exchange Group will be holding a Longaberger Basket Bingo event on **Friday, November 4th** at the Harrington Fire Company. The doors open at 6pm and bingo starts at 7pm.

Tickets are \$20 in advance and \$25 at the door. There will be a lot of nice Longaberger Baskets, pottery, and accessories to win so be sure to see any exchange group member or contact the 4-H Office to get your ticket for this event. Spread the word to all your friends and other 4-H families to help support the Kent County 4-H Exchange program.



International Foods Event and Talent Show - November 12th

Join us for our annual International Foods and Talent Show on Saturday, November 12th at Lake Forest High School starting at 5:00 pm. Entry forms are due by November 4th to the Kent County Extension Office.



Trim-A-Tree Entries due November 15th

As a club, 4-H members use their creative energy to construct handmade decorations for a Christmas Tree. Trees should be in place by December 1st. They will be judged sometime during the following 2 weeks. Clubs should complete the entry form attached and return it to the 4-H office by November 15th for your tree to be included in the judging.

State Record Book Training November 28th- Members (14 and up)

If you are interested in completing a state record book to be considered for a trip award to National 4-H Congress in Atlanta in November 2017, we will be have a training on November 28th at 7:00 pm . Please RSVP by November 23th to Caroline Del Vecchio at 730-4000 or cadv@udel.edu.



Diamond Clover Award - Intent Forms DUE Dec. 1st

Delaware 4-H members are eligible to participate in the Diamond Clover Award program. Diamond Clover Intent forms are due on December 1st. For more information check out the State website <http://extension.udel.edu/4h/about-delaware-4-h/feature-awards/4-h-diamond-clover/> .



Kent County Jr. Council Report

September 2016

Yes, it's that time again! The school-year is now starting and 4-H is back on the schedule! Hopefully everyone got their project books done and had a great summer. At our meeting this month, we had a Stress Management Program for Teens, presented by Mrs. Karen Johnston. We learned what causes your stress, and ways you can prevent your stress. Also at the meeting, we discussed new activities that will occur next month.

In case you didn't already know, National 4-H Week is October 2-8. Throughout this week, anyone can wear their 4-H pins, t-shirts, and hoodies that they have to afterschool activities. Wearing these will promote 4-H and hopefully encourage others to join! This upcoming month is also the KC 4-H Exchange Group Scrapbooking/Craft Fundraiser. KC 4-H Extension Office on October 22nd, the 4-H Exchange Group will be selling craft supplies to raise money for their trip. If you want to support the group, or buy scrapbooking supplies, please attend this fundraiser!

An important event next month is the Kent County's Achievement Banquet. It will be held on October 23rd at the DSF Exhibit Hall, and it costs \$3 per person. 4-Hers will be awarded for the achievements they have won throughout the county this past year. Dinner will also be served, so please register now if you want to attend the banquet! Also, next month is Great Pumpkin Day. On October 30th at the KC 4-H Extension Office, Jr. Council Members will lead fall crafts will all the youth who attend. This is a fun event that 4-Hers can participate in, and you can even wear your Halloween costume!

There are plenty of Jr. Council events that are coming up this next month, which will keep us busy! Our next Jr. Council meeting is on October 18th at 7 pm. We will have our monthly business meeting that night following the Club Officer Training. Can't wait to see everyone (13 and older) there!

Junior Council Officers 2016-2017

President: Spring Vasey

Vice President: Ryan Harrington

Secretary: Leslie Webb

Treasurer: Brett Clarke

Reporter: Maci Carter

Create 2 Learn & 2 Lead

The Delaware State Fair was amazing again this year with 100% participation for our club. Autumn and Christopher Wood competed in the Demonstration Speeches. They both got Blue Ribbons. Noah Gardner got 4th place in the Photography Judging Contest. Wow, we have a lot of talent!

Our first meeting of this year was on a chat group. Our Window Display project group met and we brained stormed the topic of space and the universe. The club members who worked to earn the money to buy their food pantry items brought them. We are off to a great start this year!!

HEARTS 4H HORSES

Happy Fall!! Wow! What a great summer our club has had! A few of our members participated in their first ever Lawn Tractor Driving competition at the Delaware State Fair, and congrats to Sierra Kane for placing in the top 5!! Many members entered crafts, pictures, baked goods, etc. in the 4-H exhibit, and came out with many BLUE ribbons. We want to give a big "shout out" to member Ashley Bullock who won the 2016 Betty Niblett Perpetual Trophy, she also exhibited the "Champion English Horse". While Sierra Kane was "Reserve Champion Western Horse", and Stephanie Strachar was "Grand Champion Walk/Trotter" at this year's 4-H horse Show at the Fair! Great Job Kids, we are all so proud of you! In August, our club worked at Greenwood chicken for a fundraiser, and had a golf tournament in September! We have been hard at work on our litter barrel, and new crafts each meeting. Thanks to all who came out to support our club at our fundraisers and all our many events! Lastly, we would like to welcome all our new members, and we look forward to a fun and exciting year coming up!!





Woodside Emeralds Club Report by Zachary Weeks

Welcome back, 4Hers. We are prepared for a wondrous year to come at Woodside. We reviewed our bylaws and made necessary changes, along with electing our club officers. Our club attended the Coastal Cleanup event at Bennet's Pier, and attended a kick-off meeting for the Code Purple Season. We will be learning how to knitting and learning how to make scarves in order to better the lives the homeless in our community. Coastal Cleanup was an enjoyable and rewarding hour. We even got to enjoy glimpsing local wildlife. Along with these headlines, we have the Litter Barrel and Window Display projects to look forward to in these chilly fall weeks. We are excited for the potential of the months to come.

Mid-State 4H

Mid-State 4H club met at the beginning of September. We were all glad to be back and discuss the activities over the summer. Some club members attended both the day and week camps and what a great time they had. We reviewed all the activities of the Delaware State Fair. Thanks to the parents that volunteered to drive the tractor/shuttle at the fair. Congratulations to those members who showed their pigs, sheep and goats. All of the work is hard but what a wonderful, fun experience.

As we set out to begin our new year our club will be having a monthly craft day. Thanks to Mrs. Sylvester for planning this event again this year. Thanks to Mrs. Couzens who is our Clover bud leader once again. Mr. Hall is our Archery leader. Thank you for all volunteering your time to our club. We will be meeting this month to work on our window display and litter barrel. We look forward to our next monthly meeting.

Peach Blossom, Leighton Webb, Reporter

The Peach Blossom 4-H Club started the 4-H year with the September meeting. We always choose a theme for our meetings for the year. This year our theme is "Horticulture". We did an Instagram photo challenge in groups to get to know each other better; and Brenna Geidel and Brielle Carter gave a presentation on careers in the horticulture field. We dressed up like what we wanted to be when we got older. We had a lot to do at this first meeting! We learned about the different project groups that will be available in our club this year. All of the project group leaders told us what we would do in our projects and when we would meet. We have a lot of project choices, and we have a new project group this year called Small Engines. In this project we are going to prepare for the tractor driving contest. The first project of the year is 4-H Week with the litter barrel and the window display contests, so these committees are getting started right away. We also did Coastal Clean Up at South Bowers as a club as our first community service project this year. We are also going to Killen's Pond every month to clean the trails. We have a lot of great ideas! We're going to have an awesome 4-H year!

Hello All!!!

Wow its already a New 4H year. Where did the summer go?

Westville had our first meeting on Sept 12th. Congrats to our new club officers.

President: Morgan Galloway

Vice President: McKenna Corbeil

Secretary: Olivia Gaines

Treasurer: Kristen Kemp

Reporter: Emily Ford

Sunshine Committee: Caden Alaband

Historian: Gracie Petigo

Safety Officer:Vanessa Gaines

We are working on our Window Display and Litter Barrel come out and see the finished product it will be displayed at Forrest Avenue Animal Hospital.

Westville will also be hosting the Food Booth for the Livestock Expo Oct 15th and 16th. Come out and watch the shows and stop by and have some great food.

This Is Emily Ford until next time.

The logo features a green four-leaf clover on the left. To its right, the text "4-H Club Reports" is written in a large, bold, green font with a black outline. The background of the logo is a light purple and white pattern.

September 6th Meeting of the Houston Cardinals 4-H Club

On Tuesday September 6th the Houston Cardinals 4-H Club held their first meeting of the year. Approximately 15 members (new and returning), 6 Jr. Leaders discussed many things during this time. Diane O'Hara and Laurie Judd introduced themselves as our new Co-Leaders. We know they will do a great job and look forward to working with them this year! They explained that the club will be going to a 2 meetings a month system in hopes of more 4-Hers being able to attend one or the other or both meetings every month. The first Tuesday of every month will be a business meeting while the 3rd Wednesday of every month will be for Project Area Leaders to hold meetings and have activity time.

Community Service hours, Project Books, Delaware Diamond Clover Awards, County Competitions, Project Areas, as well as crafts for the State were discussed.

Upcoming events for Community Service hours include Riverwalk Freedom Festival on 9/1; Cedar Beach Clean Up on 9/17; and Adopt a Highway on 9/21. Project Area meetings will be held on 9/21 and October business meeting will be held on 10/4. To find out more information about these events can be found on our Facebook page at www.facebook.com/houstoncardinals4h.

Our meeting was brought to a close when Hannah O'Hara, Club President led a craft and shared camp songs while the Organizations Co-leaders held a question and answer period with parents.

The color of the month was yellow to celebrate "Going Back to School" by matching a school bus! October's color will be orange to celebrate pumpkins and fall.



Picture (front row, left to right): Logan Slaughter, Jaxon Hill, Olivia Cylinder. Middle row: Madyison Hitchens. Will Judd, Matthew Fox, Emery Miller, Hailey Cylinder. Back row: Skylar Parnell, Alian Judd, Shannon O' Hara, and Payton McKellop.

Vernon Creek-Grace Murphy- Reporter

Vernon Creek We started our 2016-2017 4H year with a lot of fun ideas and activities for our club. We started our meeting off with a great public speaking report from Luke Chisenhall and his recent trip to Bulgaria. He had a great time! We are excited for the upcoming events we have including our annual hayride and Hunters and Farmers Breakfast at the Burrsville Ruritan on Saturday, November 14, and ending the 2016 year with Trim a tree and the Harrington Christmas Parade. This is my favorite time of the year! We are looking forward to a great 4H year!

Delaware 4-H Members Attend National 4-H Dairy Conference

4-H'er Oliver Menard of the Peach Blossom 4-H Club in Kent County is currently attending the National 4-H Dairy Conference on the University of Wisconsin campus in Madison, Wisconsin. While there, Oliver is participating in dairy science workshops and field trips along with approximately 200 other dairy project members from across the United States and Canada. Exploration of dairy related careers, dairy production, marketing, genetics and production and processing of dairy products are a few of the subjects they will be exposed to. In addition, he will also have the opportunity to spend a day at the World Dairy Expo. Oliver is being chaperoned by New Castle County Agriculture Agent Dan Severson. Special thanks to the Delaware 4-H Foundation for funding this leadership and dairy science experience for our 4-H members! If you are interested in attending National 4-H Dairy Conference next year and have three years of dairy project experience, applications will be due May 1, 2017!

Saddle up with 4-H!

The annual State 4-H Trail Ride, sponsored by the State 4-H Horse Advisory Committee, will be held at Redden State Forest Headquarters Tract this year on November 6, 2016 with ride off occurring at 10 am. This is a fun family event with riders of all ages and levels of experiences. Non 4-H member horsey friends are welcome! There will be some volunteer walkers as well to assist our less experienced riders if needed. Following the trail ride there will be a picnic in the pavilion beginning at 11:30 am. **ASTM/SEI hard hats are required for all riders.** For more information please see the flyer posted on the State 4-H Animal Science webpage <https://cdn.extension.udel.edu/wp-content/uploads/2012/02/21095815/2016-4-H-Fall-Trail-Ride.pdf> To RSVP, please contact Susan Garey at (302)730-4000 or truehart@udel.edu no later than November 1st.

Delaware 4-H Horse of the Year- Deadline November 14, 2016

Have you ever wished that you could have a model of your own favorite horse or pony to cherish forever? Here's your chance!

Peter Stone of Stone Model Horses (www.stonehorses.com) has volunteered to create a model horse to honor the great horse or pony selected as Delaware's "4-H Horse of the Year". The winning 4-H member will be announced at the Horse Bowl contest and awarded their horse/pony model horse at the winning member's county achievement banquet in fall of 2017. Any currently enrolled traditional Delaware 4-H member (Cloverbuds are not eligible), can nominate their beloved horse/pony by completing these steps:

1. Complete the Nomination Form 2017.
2. Provide Four (4) 4x6" full color photos of your horse/pony in natural light (not in the barn): front, back, left side and right side. Attach to the provided page. These photos will not be returned so make sure you have copies.

3. Add an essay of 500 to 1000 words written by the 4-H'er (age of 4-H'er will be considered in writing quality). The award will be chosen based on how well the 4-H member can answer the following topic:

“The Important Thing My Horse Has Taught Me...”

- a. Should be a horse or pony you have owned or worked with in some way.
 - b. Do NOT include your name or the horse/pony's registered name in the essay.
 - c. Use the horse's unregistered nick name or pet name in the essay.
 - d. Not required to own the horse or pony being nominated.
4. The nomination with the essay must be postmarked by November 14, 2016.

Nomination forms, the scoring rubric used by judges, and more details are available on the state 4-H animal science webpage

<https://cdn.extension.udel.edu/wp-content/uploads/2012/02/21094743/2017-Horse-of-the-Year-Application.pdf>

Delaware Equine Council Scholarship- \$1000

Eligibility:

- Must be a U.S. citizen and a Delaware resident or Delaware Equine Council member. (\$10.00 to become an individual member)
- Must be enrolled and in good standing in an agriculture, equine, veterinary or vet tech program in the United States.
- Must submit a typewritten 250-word essay :

"How I plan to use this course of study to further the equine or agriculture industry."

- Must complete a typed application and include a transcript of a minimum of one full semester's grades from an accredited college or university.

All awards are given without discrimination as to race, sex, or creed.

Application deadline is January 31, 2017. Winners will be awarded at the Scholarship Dinner on March 4, 2017. To download the application or for more details please visit:

<http://www.delawareequinecouncil.org/ScholarshipPAGE.html>

NEW! Hippology Contest for Horse Project Members- Hold the Date!

The State 4-H Horse Advisory Committee will be holding a Hippology Contest for statewide 4-H Horse Project Members at Golden Locket Farm in Harrington Delaware on December 3 from 9:00am -12:00 pm. What is Hippology? Hippology is an activity that can enhance learning for 4-H members by letting them exhibit their knowledge and understanding of equine science and husbandry in a competitive setting. The term "Hippology" comes from the Greek "hippo", meaning horse, and "ology", meaning "the study of". Participants will be able to demonstrate their experience and knowledge gained in their horse projects, horse judging, horse bowl, demonstrations, and practical horse management. Contests are typically set up in a station format where participants are asked to complete tasks such as identifying feeds, judging hay, matching body parts with the correct names, putting together a bridle, bandaging a leg, etc. More information and a study guide to follow!

National Youth Maker Summit

November 10-13, 2016

The Delaware 4-H Program will support two (2) Delaware 4-H youth and one (1) volunteer leader/staff chaperone to attend the National Youth Maker Summit. The National Youth Maker Summit caters to high school aged students who are curious and industrious. To be a Maker is to build, experiment and tinker with a variety of mediums. Participants will spend three days learning about engineering, invention and creativity through innovative workshops. They will have the opportunity to make what they can with a variety of materials from a range of fields, utilizing their resourcefulness and creativity, and learn how they can take back and share this information with other youth in Delaware.

This Summit is open to any high school student in grades 9-12 as of September 2016.

Delaware 4-H members must complete an application (attached) to be considered to attend this conference.

This application is due to Doug Crouse by Friday, October 7, 2016.

Mail or Fax application to:
Doug Crouse, State 4-H Program Leader
531 S. College Avenue
113 Townsend Hall
Newark, DE 19716

Fax: 302-831-6758



National Youth Maker Summit Application for Delaware Washington, DC - November 10-13, 2016

Type your answers in the shaded areas.			
First name		Last Name	
Street		City/State/Zip Code	
County		Date of Birth	
Gender		Years in 4-H	
Age January 1 this year		Age today	
Home phone		Parent's work phone	
Your cell phone		Your E-mail address	
Mother's name		Father's name	
Name of 4-H Club (if applicable)		Have you ever been a camp counselor?	
Name of school		Grade in school	
Do you have any food allergies?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Do you have any special assistance needs?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Food allergy explanation		Special assistance needs explanation	
What career path do you plan to pursue?			
<i>Ethnicity/race is requested for reporting purposes only to USDA.</i>			
Ethnicity	<input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic	Race	<input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Am. Indian/Alaskan Native

Statement by Teen Applicant

I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my community to implement a Maker project with the other National Maker Summit participants from Delaware.

Date: _____ Signature of 4-H Member: _____

Approval of this Report

Date: _____ Signature of Parent or Guardian: _____

Date: _____ Signature of Local 4-H Leader (not a parent): _____

Date: _____ Signature of County 4-H Agent: _____

Deadline: October 7, 2016

Type (or cut and paste) your answers in the text box.

A. **4-H MEMBERS PROJECT SUMMARY** (Include all projects for all years)

B. **PARTICIPATION SUMMARY** (Include all school, community or 4-H programs, activities, events, contests, etc.)

C. Why would you be interested in attending the National Youth Maker Summit?

D. How do you feel you could be a Champion of Maker innovation in your community?

E. If you were given a \$10,000 opportunity grant to do something related to some type of Maker activity in 4-H and/or your community, what would you do?

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**SCRAPBOOKING SUPPLIES AND
CRAFT SUPPLIES YARD SALE**

**SATURDAY, OCTOBER 22, 2016
9 AM TO 2 PM**

HELD AT
University of Delaware Paradee Center
(Home of Kent County 4-H)
69 Transportation Circle
Dover, DE 19901

**Rent a space and sell your unwanted supplies
Stop by and shop!**

ONLY Scrapbooking and Craft Supplies Allowed at this EVENT

Indoor Rental Space

**\$20.00 per space
(10 ft. table space)**

**Food available during
event by Kent County 4-H
Exchange Group
Members**

For further information, please contact Lynn Bullen Wilkins at jandwilkins@msn.com or 302-222-0257



SCRAPBOOKING AND CRAFT SUPPLIES YARD SALE

Table Space Rental Form

Name _____

Address _____

Email Address _____

Cell / Phone _____

Indoor Rental Space (10 Ft. Table Space) _____ number of spaces x \$20 each \$_____

**Checks payable to:
Kent County 4-H Exchange Group
5076 Big Stone Beach Road
Milford, DE 19963**

*For further information, please contact Lynn Bullen Wilkins
at 302-222-0257 or jandlwilkins@msn.com or the Kent County 4-H Office at 302-730-4000.*

***THIS IS A FUNDRAISER FOR THE KENT COUNTY 4-H
EXCHANGE GROUP TO HELP OFFSET EXPENSES TO
HOST ANOTHER STATE THIS COMING YEAR.***





All Delaware 4-H Leaders are invited to attend this statewide training which will be beneficial not just to a new 4-H volunteer but to any leader who may need a refresher of 4-H! All are welcome!!

Topics:

Fundraising

Project Groups

Budgets



Use of the 4-H Clover

Judging Contests

Working With Other Clubs

UD and Extension Policies

DATE: Saturday, October 22, 2016
TIME: 10:00 a.m. – 3:00 p.m.
WHERE: Carvel Research and Education Center,
16483 County Seat Highway, Georgetown

Lunch will be provided.

Please contact Tammy Schirmer to register by calling
856-2585 ext. 544 or email tammys@udel.edu



Great Pumpkin Day- October 30th

Kent County 4-H will hold this popular event at the Kent County Extension Office. There will be decorated pumpkins, decorated wreaths, a costume contest, games, activities led by Kent County Junior Council members, refreshments, and so much more! Please bring your entries beginning at 1:30pm ; entries must be in place by 2:00pm ; judging begins promptly at 2:15pm. Light refreshments will be provided by the Kent County Leaders. Great Pumpkin Day is open to everyone in 4-H. After the contest, it would be a great community service project for clubs to place their pumpkins around the community. We need to share 4-H with our community.

Categories

1. Best Painted Pumpkin—Only Paint– NO other materials or accessories
2. Best Carved Pumpkin—NOT painted; carved at home and brought to the contest finished
3. Best 4-H Theme Pumpkin– Using 4-H Theme; can use any material or paint
4. Prettiest Pumpkin
5. Scariest Pumpkin
6. Best Animal Theme
7. Pumpkin People
8. Smallest Pumpkin—Has to be ripe and grown by participant
9. Largest Pumpkin (Circumference) - Has to be ripe and grown by participant
10. Other Category– Pumpkin decorated with theme other than listed on categories 1-9
11. Gourds (this is the only category for gourds)
12. Wreath, Swag or Wall Hanging Category—Decorated with Halloween holiday theme (any media permitted)

Costume Contest Categories

Prettiest Scariest Animal Theme Character Most Original

Themed Group—2 or more youth, any age, any theme

Age Categories: 4-H Age as of January 1, 2016

Cloverbud 5-7 Beginner 8-10 Junior 11-13 Senior 14-19





**Kent County 4-H
Exchange Group
Longaberger
Basket Bingo**



**Friday, November 4, 2016
Harrington Fire Company**

Doors Open at 6:00pm

Bingo Starts at 7:00pm

\$20.00 in Advance

\$25.00 at the Door

**Advance Tickets: 730-4000
or the Paradee Center, Dover**

Special Raffle for Advance Ticket Sales

“Media Basket with Lid”

Raffles:

“Blanket Basket”

and

“16-pc Dinnerware Set”

Plenty of Door Prizes!

Food will be available throughout the evening.



JUNIOR DUCK STAMP PROGRAM

What is the Junior Duck Stamp Program?

“The Federal Junior Duck Stamp Conservation and Design Program is a dynamic art- and science-based curriculum that teaches wetland and waterfowl conservation to students in kindergarten through high school. The program encourages students to explore their natural world, invites them to investigate biology and wildlife management principles and challenges them to express and share what they have learned with others.”
– USFWS JDSP Website

Youth participate in an artwork competition featuring a JDSP-approved waterfowl species. The winning artwork from the national art contest will serve as the design for the Junior Duck Stamp.

By incorporating different subjects, JDSP can engage multiple types of learners and promote critical thinking, problem solving, and creativity.



Cooperative Extension
COLLEGE OF AGRICULTURE &
NATURAL RESOURCES



2016 Delaware Best in Show

Junior Duck Stamp Art

Northern Pintail
Iris Fang, 11
Oil pastels
Group II (Grades 4-6) First Place

2017 Art and Conservation Message Competition

Entries must be post-marked to the State 4-H Office by
March 15, 2017

Judging will be held at the NCC 4-H Office on March 28

Art and Science Workshops

Visit the Delaware JDSP website or contact the hosting county 4-H office for registration information.

Sussex County 4-H Office

February 11, 2017
10am – 2pm
(302) 856-7303

NCC 4-H Office

February 18, 2017
9am – 12pm
(302) 831-8965

Adopt-A-Duck

Condensed science and art curricula available for club meetings. Visit the Delaware JDSP website for electronic copies.

STATE 4-H OFFICE

531 S. College Avenue
113 Townsend Hall
Newark, DE 19716

<http://extension.udel.edu/4h/junior-duck-stamp-program/>

Autumn Starcher
starcher@udel.edu



INTERNATIONAL FOODS EVENT & SHARE THE FUN TALENT SHOW - November 12th

The Kent County International Foods Event and Share the Fun Talent Show will be held at the Lake Forest High School on **Saturday, November 12th** beginning at 5:00pm. Any 4-H member may participate in the event by preparing a food dish from the country of their choice.

You can also choose to come dressed in the attire of the country you are representing. (*This is not required and no one is expected to purchase a costume.*) All 4-H members taking a food project should make plans to participate, but this event is open to all 4-H'ers, not just to food project members. This is a great family event and each participant may bring a guest.

In conjunction with this event, the Share the Fun Talent Show will also be held beginning at 6pm. 4-H members may enter this contest as an individual, group or as a 4-H club. Whether you sing, dance, play the piano or musical instrument or perform a skit, any form of talent is acceptable. This is a great way to start preparing a talent presentation for the State Fair 4-H Talent Contest.

If you plan to participate in either of these events, please return the entry forms below. Please include your recipe with the International Foods entry form as instructed below. Both of these contests are fun activities and will not be judged. **SO COME HUNGRY AND ENJOY WATCHING OUR TALENTED 4-H MEMBERS PERFORM!!**

Late participant entries are gladly accepted, but please be aware that recipes received after the deadline may not be in the published cookbook.

NOTE: If members involved in the Talent Show do not sign up for International Foods, but plan to eat at this portion of the event, they MUST bring a food dish to share.

INTERNATIONAL FOODS ENTRY FORM DUE November 4th

Name _____ Club _____ Age 1/1/2016 _____

Email: _____ @ _____

Type of dish you will prepare (please check one only)

Appetizer/Soup ___ Meat/Main Dish ___ Bread ___ Dessert ___ Fruit/Vegetable ___

Country your dish represents

Please TYPE, SCAN, or COPY your recipe and attach it to this form OR EVEN BETTER email your recipe to cadv@udel.edu . Please use Microsoft Word or Publisher or PDF format. Please be neat and legible.

Please be sure to put your name on your attached sheet.

Your recipe will be retyped into a recipe book, so you do not need to spend time making it fancy.

SHARE THE FUN TALENT SHOW ENTRY FORM DUE November 4th

Name _____ Club _____ Age as of 1/1/2016 _____

CHECK ONE - Instrumental ___ Vocal ___ Dance ___ Other _____

CHECK ONE - Solo ___ Duet ___ Trio ___ Group _____

Names of Members _____

Special Needs: (tape, CD player, other) _____

County Trim a Tree Contest - Entries Due Nov. 15th



This holiday 4-H activity is designed for everyone who participates to have fun and bring happiness to others during the holiday season. As a club, 4-H members use their creative energy to construct handmade decorations for a Christmas Tree. The trees should be placed around the community and remain there during the holiday season. When selecting your location, it is important to choose a location that is open during our office hours (8:30 am-4:30 pm). Trees are judged for neatness and originality and the primary objective is to share some holiday joy with

those who need it most. This is only a club contest, but individuals are encouraged to display their own tree around the community as a service project. Trees should be in place by December 1st. They will be judged sometime during the following 2 weeks. Clubs should complete the entry form attached and return it to the 4-H office by November 15th for your tree to be included in the judging.

1. All decorations must be handmade, but can include any type of material. This can include decorations made from natural material, cloth, ceramics, etc. Decorations cannot be food items, which spoil easily.
2. Tree designs **MUST HAVE** a **TITLE** visible to judges indicating the tree's theme.
3. Energy efficient electric lights may be used, but they are not necessary.
4. All Clubs will provide their own trees. Tree height must be **over 3 feet**.
5. Clubs should be sure to **identify their 4-H Club name** at the tree display—be proud to promote your 4-H club work!



County Trim a Tree Registration Form

Club Name _____ Leader Contact _____

Phone _____ Email _____

THEME: Traditional Christmas _____ 4-H Theme _____ Other _____

Tree Location _____

Best time of day to judge _____

Contact person at location _____

Address and Directions _____

PLEASE FORWARD THIS INFORMATION TO THE 4-H OFFICE BY NOVEMBER 15th
Registrations can be emailed to cadv@udel.edu, FAXed to 735-8130 or
dropped off at the Kent County Extension Office.

Kent County 4-H Calendar 2016-17

OCTOBER 2016

1	Delaware Hall of Fame Celebration		Modern Maturity Center
1	Archery Certification Training	9:00am-2:00p.m.	Kent County Office
5-16	4-H Paper Clover Promotion		Tractor Supply, Camden-Milford-Smyrna
TBD	State 4-H Trail Ride		Redden State Forest
2-8	National 4-H Week		
3	National 4-H Week Entries (Window Display & Litter Barrel) in Place		
15-16	Livestock Expo		Delaware State Fairgrounds
18	Club Officer Training	7:00-7:40 pm	Kent County Office
18	Leader's Meeting	7:00 pm	Kent County Office
18	4-H Exchange Group Meeting	6:00 pm	Kent County Office
18	Junior Council Meeting	7:00 pm	Kent County Office
22	Kent 4-H Exchange Group Scrapbooking/Craft Fundraiser		Kent County Office
23	Achievement Banquet	3:00 pm	Delaware State Fair Exhibit Hall
30	The Great Pumpkin Day	2:00 pm	Kent County Office

NOVEMBER 2016

4	Kent 4-H Exchange Group Basket Bingo		Harrington Fire Hall
4	Share the Fun Talent Entries Due		
12	Share the Fun:Talent Show and Int'l Potluck	5:00pm (Sat)	Lake Forest High School
14	Delaware 4-H Horse of Year Entries Due and 1 st Delaware Junior Futurity Entry Deadline		
15	County Trim-A-Tree Entries Due		
15	Leader's Meeting	7:00 pm	Kent County Office
15	4-H Exchange Group Meeting	6:00 pm	Kent County Office
15	Junior Council Meeting	7:00 pm	Kent County Office
15	State Horse Advisory Meeting	7:00 pm	Kent County Office
17	Link's Meeting	7:00 pm	Home of Susan Eliason
18	Club News Due for December/January County Newsletter		
19	Archery Certification Training	9:00am-2:00p.m.	Kent County Office
24-25	Thanksgiving Holiday – Office Closed		
28	State Record Book Training	7:00 pm	Kent County Office

DECEMBER 2016

1	County Trim-A-Trees in Place		
1	National Conference Applications Due		
1	Diamond Clover Intent Forms Due		
1	Kent 4-H Livestock Advisory Meeting	7:00 pm	Kent County Office
7	Public Speaking Contest Training	7-8:00 pm	Kent County Office
11	Holiday Fun Day	2:00 pm	Kent County Office
9	Teddy Bears Due to the 4-H Office		
20	Junior Council Meeting	7:00 pm	Kent County Office
26-30	Extension Office Closed		
TBD	Statewide 4-H Holiday Ice Skating Party		Delaware State Fairgrounds