

# Kent Clover Aug-Sept 2016

WELCOME TO

KENT COUNTY 4-H



Cooperative Extension  
COLLEGE OF AGRICULTURE &  
NATURAL RESOURCES

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Phone: 302-730-4000 Fax: 302-735-8130  
<http://extension.udel.edu/4h/kent-county-4-h/>

## IMPORTANT DEADLINES & MEETING DATES

### **Kent County 4-H Leaders Meeting, Kent County 4-H Exchange Group, Kent County 4-H Jr Council—Sept 20th**

New this year! The important first monthly meeting for the new 4-H year for all 3 Kent County 4-H Committees was held at 7:00pm on Tuesday, Aug. 23rd. (Exchange at 6:00 pm) We shared important information about enrollment, the Achievement Banquet, new forms and deadlines, the updated calendar, and much more!

### **Kent County 4-H Leaders Meetings**

As the new 4-H year begins, we are working hard to improve communication between the 4-H office and 4-H clubs. Therefore, it's very important that each club has representation at every leader meeting. If the organizational club leader is unable to attend a leader meeting, please plan on a project leader or a parent attending. All are invited to attend the 4-H Leader Meetings. Please join us!

### **4-H Project Books - Due September 12th**

Just a reminder that 4-H Project Books for the 2015-16 4-H year are due in the County Office by September 12<sup>th</sup>. We encourage 4-H members to take the time to complete project records to detail your activities for the past 4-H year so that you can be recognized for your hard work and achievements in 4-H. Late books can be submitted, late point deduction applied. Forms can be found on the County 4-H website. Please call the County 4-H Office if you have any questions related to this activity!

### **Diamond Clover Award - Forms Due Sept 20th**

Diamond Clover Award reporting forms will be due soon for the 2015-16 4-H year. These report forms will be due from Kent County 4-H youth who submitted a Diamond Clover Plan at the beginning of the 4-H year. These reports are due to the 4-H Office no later than September 20th. Youth who are interested in submitting a plan for the next successive level or other youth who are new to this program and are interested in submitting a plan for Level 1 for the 2016-17 4-H year, should complete and file their new plan with the County 4-H Office by December 1st. The Diamond Clover Award consists of six levels that require a 4-H member to plan and accomplish a broad range of age appropriate tasks, acquiring valuable life skills as they progress. It is designed to enable every 4-H member willing to make the effort to be successful and recognized for their accomplishments. For additional information about this awards program, please feel free to review this information on the State 4-H website or feel free to contact the County 4-H Office.

### **Achievement Banquet - Forms Due Sept 20th**

Leaders and Youth should have all forms filled out and turned into the 4-H Office by Sept 20th in preparation for the Kent County 4-H Achievement Banquet to be held on Sunday, October 23rd. This includes the Swine and Goat Awards, as well as Club Information, Non-Discrimination Status Statement, Charter Seal, Community Service Award, Michael Everline Memorial Leadership Award, Outstanding 4-H Award, Public Presentation Award, and the Pritchett Award. All forms can be found on the county website under Leader Resources. This information will also be shared at the August Kent County 4-H Leaders Meeting.

### **Club News Due September 23rd**

Club Reporters, Club News articles or any information you wish to have included are due for the October/November newsletter by Sept. 23rd. Email: [Kristin@udel.edu](mailto:Kristin@udel.edu)

**Window Displays and Litter Barrels - Forms are Due September 28th**

**County Window Display** Every club is encouraged to design and place a window display in your community during National 4-H Week that helps to promote 4-H to others. This activity can be a lot of fun and it especially helps to tell other individuals who are not involved in 4-H about the outstanding youth program that you are active in. These displays also help to show our community some of the great work you do in the 4-H program. Work with your other club members and develop an idea to share in your community. Each club should complete an entry form and submit it to the 4-H Office by September 28th. Your club display should be in place by October 3rd. We request that Window Displays should remain in place until at least October 9th or longer if possible. Window Displays will be judged and the top 3 displays in our County will be invited to enter their exhibits in the 4-H building at the Delaware State Fair. Displays should not exceed a maximum length of 7 ft. or a maximum width of 3 ft.

Good luck and have fun promoting 4-H!

**Litter Barrel Contest** In an effort to promote litter awareness and the work of the 4-H program, all clubs are encouraged to design and paint a litter barrel to place out in their community. So get your brushes out artists, and work with your other 4-H club members to design a barrel with a creative theme to promote litter awareness. Each club should complete an entry form and submit it to the 4-H Office by September 28th. Club litter barrels should be in place by October 9th. Paint away and have fun!

**WINDOW DISPLAY Contest Entry Form**

Club Name \_\_\_\_\_

Leader Contact \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Display Location \_\_\_\_\_

Business Name \_\_\_\_\_

Directions to Location \_\_\_\_\_

Can your display be seen from outside the Business? \_\_\_\_\_ YES \_\_\_\_\_ NO

What hours is the business open? \_\_\_\_\_

**LITTER BARREL Contest Entry Form**

Club Name \_\_\_\_\_

Leader Contact \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Location of Barrel \_\_\_\_\_

Will the barrel be located with or near your window display? \_\_\_\_\_ YES \_\_\_\_\_ NO

What hours is the business open? \_\_\_\_\_

*Please fax or email this form or this information to the Kent  
County Office by September 28, 2016*

**State Fair Results can be found on the State 4-H Website linked [HERE](#).**

**Congratulations to everyone who participated!**

**And thank you to all volunteers! We couldn't have done it without you!**



**Good Luck and Happy Retirement to Judy!**



The Kent County 4-H Program would like to wish Judy Kling a happy, relaxing and enjoyable retirement. Judy has provided the 4-H program great support, over her tenure here at the Kent County Extension Office. Her retirement will start September 1, and we will be filling her position as soon as possible. Information will be provided once it's available. If you have any questions or needs during the transition, please contact the office and the administrative team will assist you.

**Archery Certification Training**

Saturday, October 1 9:00am-3:00pm  
Saturday, November 19 9:00am-3:00pm

All certified adult 4-H volunteers with supervisory responsibilities in the shooting sports program must be 18 years of age or older.

Participants must complete a minimum of twelve (12) hours of instruction, including a minimum of eight (8) hours within discipline and four (4) hours instruction in youth development.

All classes and practicum will be held at the Kent County Extension Building 69 Transportation Circle, Dover, DE 19901. Please bring lunch with you.

Please email Kristin Cook, Kent County 4-H, Extension Educator at [kristin@udel.edu](mailto:kristin@udel.edu), if you are interested in registering for this training. RSVP by September 23<sup>rd</sup>; must have 3 participants to run class.

# Kent County Exchange is looking for Members

Our 4-H Interstate Exchange Program provides unique and wonderful opportunities for 4-H'ers to expand their horizons and experience the vast cultural and geographic diversity of the United States. The Exchange Program involves a partnership between Jackson County 4-H and another 4-H program from a different state and takes place in the summer over the course of two years. Each group of 4-H'ers hosts the other and guides them around their state, sharing what it means to live there. 4-H'ers are expected to fully participate in raising the funds needed to take part in the program so there are minimal out-of-pocket expenses.

The Exchange Program aims to help 4-H'ers:

- ✦ Develop knowledge of other people and their ways of life;
- ✦ Gain a deeper insight into one's own values;
- ✦ foster the development of initiative, independence, and leadership;
- ✦ Learn about other areas of our state and nation;
- ✦ Create new, and perhaps, lasting friendships;
- ✦ Expand understanding of 4-H beyond the local and state levels;
- ✦ Gain ideas to strengthen local 4-H clubs and activities;
- ✦ Share information learned with other members and families upon return home;
- ✦ Become involved in another community.

To participate in the 4-H Exchange Program that runs from September 2016 through August 2018:

Participants must be at least 14 years old to travel outside the state, be able to participate in all fundraising activities, and available to attend the meetings held the 3<sup>rd</sup> Tuesday of the month at 6 PM at the extension office.

if you wish to participate in the 2016/2018 Interstate Exchange Program and will 14 years old, please call the office or email Jenny Trunfio [jtrunfio@udel.edu](mailto:jtrunfio@udel.edu) providing your name.

Any Questions?  
Call the office or Lisa Collison Exchange Leader 302-242-3883



## Join Jr Council

Jr. Council is a group of Kent County 4-H'ers in aged 13-19. The group provides input into the county 4-H program, plans and carries out county-wide activities for youth, and provides leadership opportunities. Jr. Council members are ambassadors of the 4-H program and are positive role models for younger 4-H members.

Questions? Email Jenny [jtrunfio@udel.edu](mailto:jtrunfio@udel.edu) or talk to our current or past officers:

	<i>Outgoing</i>	<i>Incoming</i>
<b>President:</b>	Lena Berry	Spring Vasey
<b>Vice President:</b>	Spring Vasey	Ryan Harrington
<b>Secretary:</b>	Hannah O'Hara	Leslie Webb
<b>Treasurer:</b>	Kaylee Collison	Brett Clark
<b>Reporter:</b>	Ryan Harrington	Maci Carter





Please join the Delaware 4-H Family and many others on **Saturday October 1, 2016**, for the induction of the third class of laureates into the Delaware 4-H Hall of Fame. This event will be held at the Modern Maturity Center beginning at 6:30 p.m. Tickets are \$50 and will include dinner, entertainment, and a visual history of Delaware 4-H. This event is sponsored by the Delaware 4-H Foundation to honor people who were active and influential in Delaware 4-H. The legacy that these laureates have left and in some cases continue to leave is what makes Delaware 4-H a premier positive youth development program. On this evening, 21 of the pillars of Delaware 4-H will be honored. Please come out and honor their achievements. Nominations for this important honor came in from across the state.

**2016 Delaware 4-H Hall of Fame Laureates**

Mary Frances Argo

Dean Belt

Helen Blessing

Margaret Carey

Patricia Mae Correll

C. Fred Grampp

Dan Hudson

Leona Hudson

Betty Justice

Jim Kemble

Sue Ann Clendaniel McClements

Virginia Melson

Franklin E. Melson, Sr.

Evelyn Messick

Leroy Messick

Betty Niblett

Richard Niblett

T. Harold Palmer

Joyce Simpson

Mary Thomas

Barbara Tatman Warren

Tickets are available on a first-come, first-served basis.  
See enclosed ticket information.

**Ticket Payment Form**  
**"Delaware 4-H Hall of Fame"**

**October 1, 2016**  
**Modern Maturity Center**  
**1121 Forest Avenue**  
**Dover, Delaware**

Date:

Name:

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Number of Tickets Ordered: \_\_\_\_\_ x \$50 = \_\_\_\_\_

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You may pay for your ticket/s either by check or credit card. We will send the ticket/s upon receipt of payment.

\_\_\_\_\_ Mastercard

\_\_\_\_\_ Visa

Credit card number:

\_\_\_\_\_ expiration date: \_\_\_\_\_

Mail this form to:

Delaware 4-H Foundation  
113 Townsend Hall  
531 S. College Avenue  
Newark, DE 19716



**REGISTRATION  
2016 4-H SCIENCE SATURDAYS WORKSHOP SERIES**



<p align="center"><b>"Treasure Hunt"</b> Geocaching <b>April 2, 9am-12noon</b></p> <p><b>Ages:</b> 8-12 years old <b>Location:</b> White Clay Creek State Park (880 New London Road - Parking is free for participants) <b>Cost:</b> \$10.00</p> <p>Workshop participants will learn the fundamentals of GPS units and geocaching. Then we will have a geocaching treasure hunt in which they use GPS units to find where "X marks the spot." Finally, participants will have the opportunity to make and mark caches to use in their own scavenger hunt.</p> <p align="center"><b>30 attendees maximum.</b></p>	<p align="center"><b>"Soil Rainbow"</b> Entomology and Habitat Conservation <b>May 7, 9am-12noon</b></p> <p><b>Ages:</b> 8-12 years old <b>Location:</b> NCC Cooperative Extension Office <b>Cost:</b> \$10.00</p> <p>Is soil just brown? No, it's many different colors! In the Soil Rainbow workshop, you will learn about the various colors of soil, how soils get their colors, and how soil scientists determine soil color. Participants will get to collect samples "in the field" and use the same techniques as soil scientists to identify soil properties. You will get to create a soil profile art project using sand and make (and eat) "dirt pudding" soil profiles.</p> <p align="center"><b>30 attendees maximum.</b></p>
<p align="center"><b>"Be a Citizen Scientist!"</b> Entomology and Habitat Conservation <b>September 3, 9am-12noon</b></p> <p><b>Ages:</b> 8-12 years old <b>Location:</b> Lums Pond State Park (Parking is free for participants) <b>Cost:</b> \$10.00</p> <p>Workshop participants will get to explore butterfly habitat at Lums Pond State Park and become citizen scientists through butterfly surveying and data collection. Participants will also be actively involved in saving monarchs by transplanting milkweeds take home and support their own monarch habitat.</p> <p align="center"><b>30 attendees maximum.</b></p>	<p align="center"><b>"Build It, Don't Break It!"</b> Engineering <b>October 1, 9am-12noon</b></p> <p><b>Ages:</b> 8-12 years old <b>Location:</b> NCC Cooperative Extension Office <b>Cost:</b> \$10.00</p> <p>Use teamwork and creativity to build a variety of structures that must withstand various tests of strength and stability. Your group's final structure will be designed to protect an egg that's dropped from greater than 10 ft. above the ground. You will have to build it to prevent from breaking it!</p> <p align="center"><b>30 attendees maximum.</b></p>
<p align="center"><b>"Chick It Out"</b> Animal Science <b>November 5, 9am-12noon</b></p> <p><b>Ages:</b> 8-12 years old <b>Location:</b> Fischer Greenhouse <b>Cost:</b> \$10.00</p> <p>During this informative and engaging workshop, participants will gain hands-on experience in poultry science through incubation and embryology projects such as candling experiments. You will even have the opportunity to see some chicks hatch!</p> <p align="center"><b>30 attendees maximum.</b></p>	<p align="center"><b>"The Science of Investigation"</b> Biotechnology and Forensics <b>December 3, 9am-12noon</b></p> <p><b>Ages:</b> 8-12 years old <b>Location:</b> Delaware Biotechnology Institute <b>Cost:</b> \$10.00</p> <p>Workshop participants will get a tour of the Delaware Biotechnology Institute and enjoy learning about their state-of-the-art facility. Participants will also get to conduct a forensics experiment to determine "who-done-it!"</p> <p align="center"><b>30 attendees maximum.</b></p>



Cooperative Extension  
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Received: _____	Check #: _____	Amount: _____	Health Form: _____



**REGISTRATION**  
**2016 4-H SCIENCE SATURDAYS WORKSHOP SERIES**



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**The following information is for recordkeeping purposes only.**

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_ Grade Completed June 2016: \_\_\_\_\_

Sex:  Female  Male      Hispanic:  Yes  No

Please circle child's race(s): Asian Black Hawaiian/Pacific Islander Native American White Other

Are you a 4-H'er?  Yes  No      If yes, Club Name: \_\_\_\_\_

Circle where you live: Farm Rural Town Suburb City

\_\_\_\_\_ I authorize the University of Delaware Cooperative Extension to record and photograph my image and/or voice for use in research, educational, and promotional programs.

**Please check the workshop(s) for which you are registering.**

**April 2, 2016**

\_\_\_\_\_ "Treasure Hunt!" Geocaching Workshop, ages 8-12  
 9am-12noon, White Clay Creek State Park (880 New London Road entrance)

**May 7, 2016**

\_\_\_\_\_ "Soil Rainbow" Agriculture and Soil Science Workshop, ages 8-12  
 9am-12noon, NCC Cooperative Extension Office

**September 3, 2016**

\_\_\_\_\_ "Be a Citizen Scientist!" Entomology and Habitat Conservation Workshop, ages 8-12  
 9am-12noon, Lums Pond State Park

**October 1, 2016**

\_\_\_\_\_ "Build It, Don't Break It!" Engineering Workshop, ages 8-12  
 9am-12noon, NCC Cooperative Extension Office

**November 5, 2016**

\_\_\_\_\_ "Chick It Out" Animal Science Workshop, ages 8-12  
 9am-12noon, Fischer Greenhouse

**December 3, 2016**

\_\_\_\_\_ "The Science of Investigation" Biotechnology and Forensics Workshop, ages 8-12  
 9am-12noon, Delaware Biotechnology Institute

The cost of each workshop is \$10.00. <b>Checks made payable to the University of Delaware.</b> <i>*Registration is due one week prior to each workshop, and participants must complete a health form prior to participation.</i>	Forms and payment should be mailed to: Cooperative Extension Office 4-H Science Saturdays 481 Wyoming Road Newark, DE 19716
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Parent Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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## Delaware 4-H'ers Compete at 51<sup>st</sup> Annual State 4-H Horse Show

43 Delaware 4-H Horse project members competed recently at the 51<sup>st</sup> Annual State 4-H Horse Show held on July 29, 2016 in the Quillen Arena during the Delaware State Fair. Put on by 4-H volunteers on the State 4-H Horse Advisory Committee, the show offers 4-H members the opportunity to show and learn under the guidance of capable volunteers and judges while having fun at the same time.

Judged this year by Amy Whitmore of Westminster, Maryland members competed in the required showmanship classes as well as horsemanship, equitation, trail, pleasure, driving and fun classes like barrel racing, egg and spoon, dollar bareback and costume.

Champion and Reserve Champion Horse Show awards were sponsored by the Delaware Equine Council and the Delaware Quarter Horse Association respectively and were presented to the following 4-H members:

*Champion Western Horse-* Peyton Ridgely exhibiting Premier Invitation- Kent County  
*Reserve Champion Western Horse-* Sierra Kane exhibiting Chipnotized – Kent County

*Champion Western Pony-* Samantha Greim exhibiting Arrow's First April- Kent County  
*Reserve Champion Western Pony* – Dawson Mitchell exhibiting Star – Kent County

*Champion English Horse-* Ashley Bullock exhibiting Willie's Lovely Lady- Kent County  
*Reserve Champion English Horse* – Courtney Sarlouis exhibiting Grace's Whisper- Kent County

*Champion English Pony-* Alexandria Herber exhibiting Definitely Bold - Sussex County  
*Reserve Champion English Pony* – Olivia Gaines exhibiting GVHA Dreams Come True– Kent County

*Grand Champion Walk Trot* – Stephanie Strachar exhibiting Confidential – Kent County  
*Reserve Champion Walk Trot* – Rachel Adkins exhibiting Loafer's Lodge Cinderella – Kent County

The Betty Niblett Perpetual Trophy is presented to the 4-H member who acquires the most points in Showmanship and Equitation/horsemanship classes. Betty was the President of the State 4-H Horse Advisory Committee at the time of her death and helping kids with horse projects was a passion of hers. The winner of the 2016 Betty Niblett Perpetual Trophy was Ashley Bullock of the Hearts 4-Horses 4-H Club in Kent County.

The annual horse show is open to any 4-H member on the Delmarva Peninsula or Delaware 4-H members. Major sponsors and supporters of the 2016 show included the State 4-H Horse Advisory Committee, the Annett Farms Family, the Delaware Equine Council, the Delaware Quarter Horse Association, Delwood Trailer Sales, Inc., David and Victoria Elwood of Agile Rendering, Ltd., Jennifer Warrington and Toby O'Bryan.



**SEPTEMBER 2016**

5	Labor Day – Office		
12	County Record Books Due		
20	County Achievement Banquet Information Due		
20	Diamond Clover Reports Due		
20	Leader’s Meeting	7:00 pm	Kent County Office
20	4-H Exchange Group Meeting	6:00 pm	Kent County Office
20	Junior Council Meeting	7:00 pm	Kent County Office
20	State Horse Advisory Meeting	7:00 pm	Kent County Office
23	Club News Due for October/November County Newsletter		
25	Link’s Meeting	7:00 pm	Deer Park in Felton
28	National 4-H Week Entries (Window Display & Litter Barrel) Registration Due		
29	Kent 4-H Livestock Advisory Meeting	7:00 pm	Kent County Office

**OCTOBER 2016**

1	Delaware Hall of Fame Celebration		Modern Maturity Center
1	Archery Certification Training	9:00am-2:00p.m.	Kent County Office
5-16	4-H Paper Clover Promotion		Tractor Supply, Camden-Milford-Smyrna Locations
TBD	State 4-H Trail Ride		Redden State Forest
2-8	National 4-H Week		
3	National 4-H Week Entries (Window Display & Litter Barrel) in Place		
15-16	Livestock Expo		Delaware State Fairgrounds
18	Club Officer Training	7:00-7:40 pm	Kent County Office
18	Leader’s Meeting	7:00 pm	Kent County Office
18	4-H Exchange Group Meeting	6:00 pm	Kent County Office
18	Junior Council Meeting	7:00 pm	Kent County Office
22	Kent 4-H Exchange Group Scrapbooking/Craft Fundraiser		Kent County Office
23	Achievement Banquet	3:00 pm	Delaware State Fair Exhibit Hall
30	The Great Pumpkin Day	2:00 pm	Kent County Office