

Jr Council

Agenda
5/23/16 7:15 PM

- ❖ **Call to Order** *Spring Vasey*

- ❖ **Pledges**
*oliver- american
abi 4-h*

- ❖ **Secretary's Report**
all online

- ❖ **Treasurer's Report**
*total balance- 1832.55
bret and macey*

- ❖ **County Club Updates**
 - Shooting Sports Volunteer Training for Archery; RSVP by May 11th
 - Adults or Youth 16 and up; 14 hours required
 - Wednesday, May 18th 6:00pm-9pm
 - Sunday, May 22nd 9am-1pm
 - Sunday, June 5th 9am-4pm
 - Archery Shoot – For members without an Archery Project Group
 - Sunday June 5th; RSVP by May 27th
 - Must RSVP for a time slot by contacting Judy, at the 4-H office
 - Name, Club, email address and time (10:30a.m.-12:00p.m. or 1:00-2:30p.m.)
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- ❖ **Old Business**
 - Judging Contests- *shannon, hannah, lesile, lake, garrett, kristen*
 - 4-H Legislative Day- *shannon, morgan*
 - State Record Books, 4-H Congress (O'Hara and Berry)- *officially the two representing kent county*
 - Leases and National 4-H Dairy Conference Selection-
 - Tractor Supply Paper Clover / Curriculum Books and Achievement Banquet Awards- *a portion comes back to kent county*
 - Younger Member Weekend- *canceled, not enough kids. plan for next year- mallard lodge in smyrna, march 24-25, advertise very soon, accepting 40 people, closer for transportation, deduction if we use their aquatic kits*
 - Ag Day- *lake and spring- it was fun and had a lot of activities. they sold plnts and it was a very big event. lots of venders and a band. very lрге turn out, 3000 people*

- ❖ **New Business**
 - Camp Counselor Training Dates: 7/5/16-
 - Day camp July 11-15; Harrington Moose Lodge

 - Horse Show Ads Continue Selling!! Information can be found on our website-
Final Deadline May 26th Ads go to Heather Crouse
 - Demonstration Make-Up Contest - May 18 - Registration REQUIRED- *macey, milk and healthy choice- lida, frosting cupcakes- oliver, sheep- lesile, job interview- shannon, ants on a log- hannha table etiquette*
 - Kent County 4-H Livestock Show and 1st State Jackpot Show- *lake, pigs and placed in everything- oliver, start the pig show earlier- cheyenne, 1st in pig showman*
 - May 21, 2016; ENTRIES MUST BE POST-MARKED by MAY 2
 - New Castle Livestock Show is June 4th (deadline to enter is May 13)
 - **2016 Delaware State Fair Tagging Dates-**

- **May 24, 2016- Kent County-DSF, Final Tagging 5:00- 8:00 pm**
- Compact Tractor Training Event – May 25th - **only if it is your first time doing compact tractor driving contest, taylor and messick?**
- PQA Training
 - June 6, 2016- FINAL PQA Classroom Training- Kent County Extension Office- 6:30-8:30 pm
 - June 9, 2016- Kent County PQA Open Testing- Kent County Extension Office- 4:00pm-6:00 pm
- Science Fair 6/10/2016 Registration Deadline 5/31/2016- **if there isnt 5 kids, then it will be canceled**
- Kent County 4-H Horse Show; June 12; Delaware State Fairgrounds- sign up in the back
 - **Sign-Up to help! Volunteers needed 9-3pm (all or part of the day)**
- Delaware 4-H Cow Camp; July 2-3; No cow needed-
- Kent County 4-H Day Camp- make sure you advertise it
 - July 11-15; Harrington Moose Lodge

❖ **Delaware State Fair**

- Passes – they will be a plastic badge this year
4-H members (age 6 and older) exhibiting in the 4-H department will receive a pass to the fair that is good every day. Passes will be picked up at the fair on entry days—Monday, July 18 and Thursday, July 21. Admission will be charged beginning Thursday, July 21. You will need to use your pass to gain free admission.
- Float- **prepare the float, get a commitee spring making notes**
- Fair Help – Sign up sheet in June newsletter (with county office)- deadline june 10th
- Host and Hostess – Sign up online- deadline june 10th
- Fair Helper’s Form for Youth and Adult Volunteers – Sign up with the county office
- State Demonstrations – Demonstrations must be registered online with the Fair by 4-H members.
- Window Display-The top three clubs per county should enter directly with the fair by June 1.
- Livestock Entries
Please remember, 4-H does not conduct the livestock shows at the Delaware State Fair. 4-H exhibitors must enter their animals directly with the fair and follow fair rules for the specific department. **Livestock entries are due June 1 to the Delaware State Fair.** Remember, only electronic entries are permitted and each exhibitor must have an email address to receive their confirmation. Please allow for plenty of time to enter these, others are reporting it takes quite a while to navigate and enter all the required information.

All entries are due june 1!! **please do this asap**
- Hosts and Hostesses Schedule
4-Hers will sign up directly on the online form--<https://delaware4h.youcanbook.me>. The building needs to be manned by at least two 4-Hers from 9 a.m. until 9 p.m. daily.

- Delaware State Grange and Farm Bureau
These two organizations are very supportive of the 4-H program. Both groups, especially the Grange, are in need of 4-H members and volunteers to help them in their food booths during the fair. Every teen should donate one shift of time to this effort. The Grange has work opportunities for younger 4-H members as well.

peel potatoes, shuck corn- 2 or 3 hours makes a meal pass

❖ **Due Dates/Reminders**

- Fall Dates
 - September 12 Record Books Due
 - October 1 Delaware 4-H Hall of Fame Celebration (Modern Maturity)
 - October 14-16 Delaware Livestock Expo (DSF)
 - October 23 Achievement Banquet (DSF)
 - October 30 Great Pumpkin Day (KCEO)
 - Tentative Nov 13 – International Foods and Talent Show (statewide) (LFHS)
 - December 11 Holiday Fun Day (KCEO)
- *Fall Planning*
 - *Fundraiser- applebees fundraiser, polar express night*
 - *Teen Leader Weekend- what days? leadership and teamwork, all 14 years and up in 4-h. november (19-20? Will check schedule) but we need an adult over 25*
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