

Kent County 4-H Leaders Association  
Meeting Minutes  
Tuesday, May 17, 2016

The May meeting of the Kent County 4-H Leaders Association was called to order by President Joanne Carter at 7:03 pm The American pledge was led by Elaine Webb and the 4-H pledge was led by Diane O'Hara.

The Secretary's minutes were available to everyone in their packets. Sandy Reynolds made the motion to approve the minutes as written. The motion was seconded by Lynn Wilkins. The motion was approved.

The Treasurer's report was available to everyone in their packets. Lynn Wilkins made the motion to accept the Treasurer's report. Jennifer Menard seconded the motion. The motion was approved.

County Club Updates:

- Jr. Council - Next Meeting is May 23<sup>rd</sup> at 7:15 p.m.
- Science Club- No Report
- Exchange Group – Next meeting is May 23<sup>rd</sup> at 6:00pm. The yard sale had a good turnout.
- Shooting Sports- Volunteer Training for Archery; RSVP by May 11<sup>th</sup>. Adults or Youth 16 and up; and 14 hours required. The dates are: Wednesday, May 18<sup>th</sup> from 6-9pm, Sunday, May 22<sup>nd</sup> from 9am-1pm, and Sunday, June 5<sup>th</sup> from 9am-4pm.
- Archery Shoot: For members without an Archery Project Group. Will be on Sunday June 5<sup>th</sup>, RSVP by May 27<sup>th</sup> to Judy at the 4-H Office for a time slot. The times are from 10:30am-12:00pm, and 1:00pm-2:30pm.

Old Business:

- Judging Contest- Numbers are low in each contest.
- 4-H Legislative Day was on May 4<sup>th</sup>. It was a good day for all 4-H Members that attended.
- State Record Books for 4-H Congress. We have two 4-H Members going from Kent County. They are Lena Berry and O'Hara.
- Leases and National 4-H Dairy Conference Selection- Forms were due.
- Tractor Supply-Paper Clover/Curriculum books and Achievement Banquet Awards.
- Younger Member Weekend- Going to try Mallard Lodge in Smyrna on March 24-26<sup>th</sup>.
- Ag Day-

New Business:

- Camp Counselor Training Dates: May 19<sup>th</sup> and July 5<sup>th</sup> at the 4-H Office. Day Camp is July 11-15 at the Harrington Moose Lodge.
- Horse Show Ads- Continue Selling!!!! Information can be found on our website. Final Deadline to sell ads is May 26<sup>th</sup>. All Ads go to Heather Crouse.
- Demonstration Make-Up Contest- The contest is on May 18<sup>th</sup>. Registrations are required.
- Kent County 4-H Livestock Show and 1<sup>st</sup> State Jackpot Show-
  - May 21<sup>st</sup> is the show, all entries must be post-marked by May 2<sup>nd</sup>
  - New Castle Livestock Show is on June 4<sup>th</sup>, all entries are due on May 13<sup>th</sup>
- Livestock Tagging Days- May 14- from 9am-11am at the DSF, May 20<sup>th</sup> from 6:00-9:00pm (Show participates), and May 24<sup>th</sup> from 5-8pm (Final Tagging night)
- May 22<sup>nd</sup> will be Celebration of Rhonda's Life; at Pizzadili's Winery from 1:00pm-3:00pm.
- Compact Tractor Training Event- May 25<sup>th</sup>

- The PQA training- The final training will be June 6<sup>th</sup> from 6:30-8:30 p.m. The testing date for youth 12 years and older will be June 9<sup>th</sup> from 4-6 p.m. Anyone who is going to show pigs at the State Fair MUST have this.
- Science Fair- The fair will be on June 10<sup>th</sup> at the 4-H Office. Registration Deadline is May 31<sup>st</sup>.
- Kent County Horse Show is on June 12<sup>th</sup> at the Delaware State Fairgrounds. Please encourage club members to sell ads and we need 4-H members and parents to volunteer from 9am to 3pm; either all day or part).
- State Camp Dates:
  - Environmental Camp- June 11<sup>th</sup> to June 13<sup>th</sup>
  - State Camp (Full Weeks)- June 15<sup>th</sup> to June 20<sup>th</sup> and June 22<sup>nd</sup> to June 27<sup>th</sup>
- Cow Camp- Camp is on June 2<sup>nd</sup> and 3<sup>rd</sup>; No cow needed.
- Kent County 4-H Day camp is on July 11-15<sup>th</sup> at the Harrington Moose Lodge.
- Fifers Customer Appreciation is on Aug. 13<sup>th</sup>; Free Peach Ice Cream Day, Volunteers fro shifts
- Community Service Guidelines- Review for discussion
- Window and Litter Barrel Information
- Delaware State Fair:
  - 4-H Building Set Up- July 14<sup>th</sup> from 9-4pm
  - Exhibit Entries due by June 1<sup>st</sup>
  - State Fair Newsletter emailed to all members (Also on state website)
  - Fair Help sign up online
  - Fair Pass List- Due to Judy by June 1<sup>st</sup>!!!!
  - Fair Float
  - State Judging Contest- Names will be submitted by 4-H Office, no on-line entry necessary
  - Window Display- Top 3 from each county go to the fair.
  - Delaware State Grange and Farm Bureau
  - Livestock Entries
  - Joy Sparks Delaware State Fair Memorial Tribute Award
- Club By-Laws - All Clubs are required to have these. A copy should be on file with the 4-H Office.

Reminders:

- County Record Books are due to the 4-H Office on Monday September 12<sup>th</sup>.

Sandy Reynolds made a motion to adjourn the meeting. Joelle Vincent seconded the motion. The meeting was adjourned at 8:22p.m.

Respectfully Submitted,

*Heather Crouse*

Secretary