

**Kent County 4-H Leader's Meeting
September 15, 2015**

President Joanne Carter called the meeting to order at 7:04 pm. The American Pledge was led by Lynn Wilkins and the 4-H Pledge was led by Jennifer Menard.

The Secretary's minutes were available to everyone in their packets. Sandy Reynolds made a motion to approve the minutes and it was seconded by Mary Buchmoyer. Motion approved.

The Treasurer's Report was available to everyone in their packets. Joelle Vincent made a motion to approve the Treasurer's report which was seconded by Lynn Wilkins. Motion Carried.

County Club Updates:

- **Exchange Group – They are getting ready for their basket bingo which is going to be on Nov. 12th at the Harrington Fire Hall starting at 7:00 pm. Doors will open at 6:00 pm. Tickets are now available and everyone was asked to share with their friends in an effort to make this a successful event. Their next meeting is Sept. 28th at 6:00pm at the 4-H Office.**
- **Fiber Arts - Next Meeting is on Sept. 26th at Dr. Brigid McCrae's house at 12 pm.**
- **BBQ Project- Next Meeting is on Sept. 26th at 2:00pm at Dr. Brigid McCrae's house.**
- **Poultry - Next Meeting is on Sept. 26th at Dr. Brigid McCrae's house at 10 am.**
- **Science Club - Next Meeting is on 3rd Friday from 6-8pm at the 4-H Office.**
- **Junior Council - Next Meeting is on Sept. 28th at 7:15pm at the 4-H Office. Anyone 13 yrs. and older is invited to attend.**

Donations:

- **Joelle Vincent made a motion to donate \$500.00 to the Endowment for Messick's. Motion was seconded by Christina Kane. Motion carried**

Old Business:

- **County Record Books due NOW. Late books can be submitted.**
- **Club News for October County Newsletter – Articles are due NOW.**
- **Fifer Orchards Peach Festival- We received \$1500 for 4-H.**
- **Rate of Gain Forms were due on Aug. 21st to the 4-H Office.**
- **4-H Family Tailgate- Was on Sept. 12th at U of D Football Stadium. They Sold 40 tickets. Weather was not good.**

New Business:

- **County Leader Committees**
 - **Chairpersons are needed for all Committees; Chairpersons initiate any meetings or planning conversations of committee members.**
- **County 4-H Calendar was shared.**
- **Fifer Orchard's "Front Porch Demonstrations"**

- Oct. 10th- Happy Harvesters, Amy Sturgill
- Nov. 14th- Favorite Foods Group, Sandy Reynolds
- Delaware State Fair Junior Board Applications are due on October 2nd.
- 4-H Enrollment Process
 - Oct. 6 and Oct. 7th at the 4-H Office from 5:30-7:00pm will be extended office hours to enroll. Please RSVP to Judy by Oct. 5th, if you plan on stopping by either day.
- Paper Clover Promotion – This will be held at Tractor Supply from October 7th to 18th.
- Achievement Banquet - The banquet will be on Oct. 18th at the Delaware State Fairgrounds in the Exhibit Hall. It will be a covered dish dinner and the leaders are supplying the meat, drinks, rolls, butter and desserts. The cost will be \$3.00 for adults and children and children 4 and under are free. Reservations for tickets are due 10/14. Dinner will be at 3:00 p.m. and awards at 4:00 pm.
- 4-H National Youth Science Day – Science Day is on Oct. 7th. Science Kits are available from the 4-H Office. Please register your club.
- Curriculum Orders Form Enclosed is Due by Nov. 17th Leaders Meeting.
- Annual Forms Due-The following forms are due on Nov. 17th Leaders Meeting: Club Information, Club Leadership, Club Non-Discrimination Statement, and Shooting Sports Report, Period of Sept. 2014-Aug 2015.
- National 4-H Week – This event is from October 4th through 10th. Entries for Window Displays and Litter Barrels are due to the county office by Sept. 30th. Entries must be in place by Oct. 5th.
- Club Officer Training and Leaders Training - This training is on Nov. 5th at 7:00 pm at the 4-H office. The following officers should attend -- President, Vice President, Secretary, Treasurer, and Reporter. Please RSVP to Judy by Nov. 2nd.
- Great Pumpkin Day - This event will be on October 25th at Lake Forest High School in Felton. The event will begin at 2:00 pm.
- New Policy on Sharing Information-i.e. free rabbit, can food drive etc.....
 - Must be submitted by the Club News Deadline to be included in the newsletter
 - Must be received Monday prior to the Leaders Meeting, to be included in Leaders Pkt

A motion was made by Christine Kane and seconded by Shannon Dixon to adjourn the meeting at 8:20 pm.

Respectfully submitted,

Heather Crouse

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Secretary