

## Kent County 4-H Leaders Association - Meeting Minutes - Tuesday, March 15, 2016

The March meeting of the Kent County 4-H Leaders Association was called to order by President Joanne Carter at 7:04 pm. The American pledge was led by Kristen Cook and the 4-H pledge was led by Paula Wood.

The Secretary's minutes were available to everyone in their packets. Sandy Reynolds made the motion to approve the minutes as written. The motion was seconded by Shannon Dixon. The motion was approved.

The Treasurer's report was available to everyone in their packets. Jennifer Menard made the motion to accept the Treasurer's report. Joelle Vincent seconded the motion. The motion was approved.

Updates on the following county clubs:

- Jr. Council – March Meeting was Cancelled.
- Science Club – A flyer is going out in the newsletter with more information.
- Poultry Club – No report.
- Exchange Group – March Meeting was Cancelled.

### Old Business:

- State Horse Bowl - There was a good turn out by all clubs. It was a very long day.
- The Favorite Foods Contest and Foods Judging Contest- Numbers were down. There was a lot of good food to be sampled. Everything went very well.
- Photography Contest- Numbers were down this year.
- Winter Fun Day- There was a good crowd at the 4-H Winter Fun Day sponsored by the Kent County Links. Everyone seemed to enjoy themselves. Everything went good.
- 4-H Exchange Group Quarter Auction- There was a good turn out and a lot of people there. All in All a good night.
- Club Audits due March 1, 2016 for the Calendar Year 2015-All clubs turned one in.
- March 1<sup>st</sup>- Reenrollment Deadline-
- State Camp- Registration is March 1<sup>st</sup> and the Scholarship Information was send out to the members.

### New Business:

- Easter Bunnies are due Today.
- 4-H Dairy Project Group Meeting Opportunity on March 12<sup>th</sup>. For more information please contact Charmayne Busker at [cpbusker@gmail.com](mailto:cpbusker@gmail.com).
- Day Camp Counselors- Next Training is March 22<sup>nd</sup> at 6:30pm at the 4-H Office. There will be no August Camp in 2016.
- Horse Show Ads- Begin Selling ads on March 1<sup>st</sup>. The Horse Show is on June 12<sup>th</sup> at the fairgrounds. Continue Selling! Deadline to Heather is May 2<sup>nd</sup>-First Date and May 26<sup>th</sup> will be the Second Date.
- For those who participate in livestock judging, there are classroom trainings scheduled on March 3<sup>st</sup> from 7-8:30pm at the 4-H Office. The actual judging contests will be held on the following dates:
- The Kent County Basket Auction is Friday, April 1<sup>st</sup> at the Felton Fire Hall. If you have a silent auction item to donate, it can be delivered to the fire hall that evening. Tickets are on sale now - \$30 per person. Doors open at 6 pm, dinner will be served at 7pm and the Auction begins at 8pm. We will load baskets at 2:00pm and arrive at the fire hall around 3:00pm. Please email your basket list to Judy.
- The Kent County Clothing and Textiles Showcase will be April 9<sup>th</sup> at Lake Forest High School. The entries and garments are due April 4<sup>th</sup>. Any entries for the County Sewing Contest are also due April 4<sup>th</sup>. The Committee is Elaine, Heather, Karen and Lisa.
- Fifer Orchards has again asked for 4-H youth to provide porch demonstrations and animal showcases. Sign up with Judy at the 4-H Office. We will need volunteers for Customer Appreciation on Aug. 13<sup>th</sup>; Free Peach Ice Cream Day.

- Interview Skills Workshop with Ernie Lopez on the following Monday nights- March 7<sup>th</sup>, March 21<sup>st</sup>, and April 4<sup>th</sup>.
- The County Demonstration Contest will be April 20<sup>th</sup> from 4-7 p.m. at the Kent County 4-H Office. Entries are due April 15<sup>th</sup>. An individual or a team consisting of two 4-H members from the same county can compete in each of the various categories. A demonstration must be at least three minutes and cannot exceed twenty minutes.
- PQA training-The final training will be June 6<sup>th</sup> from 6:30-8:30 p.m. The testing date for youth 12 years and older will be June 9<sup>th</sup> from 4-6 p.m. Anyone who is going to show pigs at the State Fair MUST have this.
- Livestock Judging- Dates and Locations to be shared soon.
- Entries for the Equine Arts Contest are due April 10<sup>th</sup>. There is more information about this contest on the animal science website.
- The Tractor Supply Paper Clover Promotion will be going on April 13<sup>th</sup>- 24<sup>th</sup>.
- Younger Member Weekend will be May 7-8 at Camp Barnes. Applications are due by April 25<sup>th</sup>. This camp is for youth 8-12 years old. The counselors are members of Junior Council. There will be lots of activities. This is a good preview of what state camp is like. We need 25 campers or it will be cancelled.
- The Horticulture and Wildlife Judging Contests will be held on April 27<sup>th</sup> at the Kent County 4-H Office. Youth can come in anytime between 4:30 and 7 p.m. to participate in either or both contests.
- The applications for the Delaware 4-H Foundation Scholarship are due by May 1<sup>st</sup>. Seniors in high school or college students who have not applied before are eligible.
- State record books are due by May 1<sup>st</sup>. Every year 12 youth statewide are selected from these record books to attend National 4-H Congress. Trips are fully funded by the Delaware 4-H Foundation.
- Dairy leasing forms are due May 1<sup>st</sup>. These forms are intended to notify the office that a 4-H'er is getting an animal to use from someone else, but will not own that animal.
- Applications are due by May 1<sup>st</sup> for any high school student interested in attending the National 4-H Dairy Conference. Contact Susan Garey if you have any questions.
- The Horse Judging Contest will be held on May 9<sup>th</sup> at 6:30pm at Gene Dill's on Still Road.
- 4-H Legislative Day will be May 4<sup>th</sup> and applications are due in the 4-H office by April 22<sup>nd</sup>. This is a great opportunity for youth to learn about our state government. Please encourage club members to attend.
- Tagging Days for all Kent County market livestock (swine, goats, sheep and beef) will be held at the State Fairgrounds on the following days:
 

Saturday, May 14	9 a.m. - 11 a.m.
Friday, May 20	6 p.m. - 9 p.m. (Kent County Show and Jackpot Only)
Tuesday, May 24	5 p.m. - 8 p.m.

Sandy Reynolds made a motion to adjourn the meeting. Joelle Vincent seconded the motion. The meeting was adjourned at 7:59p.m.

Respectfully Submitted,

*Heather Crouse*

Heather Crouse

Secretary