

# Kent Clover February 2017

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**Cooperative Extension**  
COLLEGE OF AGRICULTURE &  
NATURAL RESOURCES

## February Dates

Feb. 1—Honey Bee Contest Essays Due  
Feb.1— Livestock Overnighter Registration DUE  
Feb.1— DE Youth Dairy Futurity 2nd payment DUE  
Feb.4— State Leader Forum  
Feb.10— Horse Bowl Entries due to the State Office  
Feb.10-12— Jr Leader Retreat  
Feb.17-Favorite Foods Entries DUE  
Feb.17— County Photography Entries DUE  
Feb.18-19—Livestock Overnighter  
Feb. 21— Leader's Meeting  
Feb. 21— 4-H Exchange Group Meeting  
Feb.21—Junior Council Meeting

## March Dates

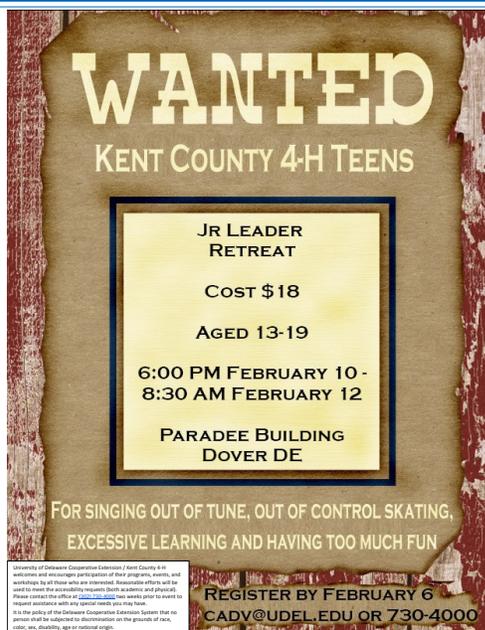
Mar. 1— Begin Selling horse Show Ads  
Mar.3—Exchange Group Quarter Auction  
Mar.3-Spring Dairy Show Entries DUE  
Mar.4— Favorite Foods Contest  
Mar.4— Foods Judging Contest  
Mar.4— Winter Fun Day  
Mar.4— Photography Contest Display  
Mar.11— State Horse Bowl Contest  
Mar.11— DE Livestock Exposition Benefit Dinner  
Mar.14— Younger Member Weekend Applica-

Dear Kent County 4-H Community,

January was a great month! Kudos to the 60+ members who participated in the Public Speaking Contest, you did an amazing job. A HUGE THANK YOU to Kent County Levy Court for allowing us to use their building for the event. Folks, if you know a commissioner, please thank them for their part in supporting Kent County 4-H; they never waver with their support. I also had the unique opportunity to chaperone 15 4-Hers, 5 from Kent, to attend the Inauguration; it was a great experience! As February approaches, we are preparing for several exciting events with the 4-H program. This weekend, our Volunteer retreat will take place at Polytech High School and I'm looking forward to visiting with 4-H Leaders. Our Junior Leader retreat will take place, Favorite Foods and Photography Contest entries are due and the much-anticipated Livestock Overnighter will happen, a highlight of the year for our livestock project members. A big shout-out to our Kent County Livestock Advisory Committee who works hard to organize this event and other events throughout the year! 4-Hers are busy working on the Diamond Clover Programs, studying for Horse Bowl, sewing clothing garments for the showcase in April, or practicing their favorite foods entry for March. Now is also the time for teens to consider submitting a State Record Book, to be considered for attending National 4-H Congress. This is one of those 4-H opportunities 4-Hers don't want to miss. Make sure you are reviewing the newsletter carefully each month, it contains important information, about events and opportunities in 4-H, and we don't want 4-Hers to miss out. Thank you to the leaders who have assisted with various events. It really takes volunteers to make these events happen. Keep working hard, we are excited to see the outcomes of all the wonderful things in 4-H.

Yours in 4-H,

Kristin



For more information on the Junior Leader Retreat please contact Jenny Trunfio at [jtrunfio@udel.edu](mailto:jtrunfio@udel.edu) or call 730-4000

## **Calling All Leaders & Volunteers** State Leader's Forum

**February 4, 2017**  
**Polytech High School**  
**823 Walnut Shade Rd, Woodside, DE**  
**9:00 am - 3:30 pm**

Join us for the premier leadership training and recognition program for volunteers at the 2017 Delaware 4-H State Leader's Forum. Join us for a day of learning and fellowship as many 4-H leaders from around the state gather together and recognize the recipients of our 4-H Salute to Excellence awards given to the Outstanding Volunteer of the Year and Outstanding Lifetime Volunteer of the Year for the Delaware 4-H Program. This day-long event is a must on the annual punch list for any Delaware 4-H volunteer!

**We want all 4-H Clubs represented at the 4-H Leaders Meetings.... Next meeting Feb. 21st—Organizational Leaders, Parents or Project Leaders, Please Join Us!**

***2017 County Photography Contest***  
***Entries DUE February 17th to the Kent County***  
***Extension Office***

4-H Members will be able to enter their favorite snapshots in the following categories:

- People Picture
- Creature Picture (any living thing)
- Landscape (a portion of land/territory which the eye can comprehend in a single view, including objects it contains)
- Marinescape (view of the sea)
- Waterscape (center of attention/dominant feature is on any body of water except the sea or ocean; water in the picture is not enough)
- Building Picture
- Action Picture
- Close Up Picture
- Special Effects Picture (a picture with some sort of special effect—see page 50 of Unit 1 4-H Project Manual Focus on Photography for tips and suggestions. Member must describe the special effect on the back of the photo)
- Composition Picture (picture showing interesting shapes, patterns and textures; shadows and lighting can also be important. Show one of the following: Depth of Field, Backlighting, or Lines and Shapes)
- Sunrise/ Sunset
- Plants / Flowers
- Still Life (arrangement of non-moving or still objects in an interesting way)
- Delaware History
- Patriotism
- What Green Means to Me (display of 6 pictures illustrating what “Green” means to you)
- The 4 Seasons, one picture, each 5”x7” representative of each of the 4 seasons mounted on 14”x22” poster board
- 6 Picture Story Sequence - display 6 pictures with title illustrating idea, event or “how to project” mounted on 14”x22” poster board
- Best Photo Album of photos taken by 4-H member ( a minimum of 5 pages)
- Delaware Agriculture (a phot depicting agriculture in Delaware)

**Mount individual photos on poster, mount board or mat board; not to exceed 6”x8” except where noted. DO NOT USE construction paper or foam core board.**

All entries should be taken during the current 4-H year. Photographs can be taken using a digital camera, color film or black and white film. Members are limited to one photo per category. Back of photos must include the Kent County Photography Contest Label attached , and include name, club, age, and class and indicate camera type, brand, model, and film size if film is used. Please also note anything unusual about your picture that you think will help the judges to better understand your picture. The Kent County Photography Contest label can be found in this newsletter, on the Kent County Website [here](#) or can be picked up from the Kent County Extension Office. Entries will be on display from 11 am—1 pm at the Favorite Foods Contest (March 4th at the Delaware State Fairgrounds Exhibit Hall). This is an excellent opportunity for 4-H project members and all “camera buffs” out there to show off their skills in photography. It is also an excellent opportunity to prepare future exhibits for the Delaware State Fair.

University of Delaware Cooperative Extension / Kent County 4-H welcomes and encourages participation of their programs, events, and workshops by all those who are interested. Reasonable efforts will be used to meet the accessibility requests (both academic and physical). Please contact the office at [\(302\) 730-4000](tel:3027304000) two weeks prior to event to request assistance with any special needs you may have.

## **Applications and Recipes are due to the office by February 17th 2017 Favorite Foods Contest - March 4th**

The Kent County Favorite Foods contest will be held in the Exhibit Hall at the Delaware State Fairgrounds. 4-H members can choose to enter in any of the 5 following categories:

**Appetizers, Hor d'oeuvres, & Soups**

**Fruits & Vegetables**

**Meat & Main Dishes**

**Desserts**

**Breads**

Participants will select a favorite recipe to make and prepare a table setting to display their dish to the judge. Members will need to submit a complete entry form (all 3 pages) with the selected recipe and meal plan that includes the prepared dish. Entry forms are available from the Kent County Extension Office or our [website](#). **All participants will be sent a scheduled time to arrive.** It is very important that we remember Food Safety at this event so please make plans now to keep COLD foods COLD and HOT foods HOT. This contest is only open to Active 4-H Members.

**The 3-Page Entry can be found in this newsletter and fillable on our website under forms and resources.**



**STATE 4-H CAMPS**

### **Delaware State Camp Applications—Registration Opens March 1st**

The State 4-H Camp Newsletter and Application can be found on the State 4-H website under State 4-H Camps. Please visit the state website to review this information. Age requirements are based on 4-H age as of January 1st. Applications must be completed and mailed to the State 4-H Office per the instructions provided with the application, but no sooner than March 1st with either a deposit or payment in full to be accepted. Please do not mail them to the Kent County 4-H Office, as this will delay their arrival to the State 4-H Office. Those receiving scholarships should receive their award letter before March 1st. . This information and more may be found on the State 4-H camp webpage.

### **Kent County Horse Show—Begin Selling Ads March 1st**

Kent County will again host a Horse Show on June 11th, located at the Delaware State Fairgrounds. Through the sale of ads for the Horse Show program booklet, this event serves as the primary fundraiser for the Kent County Leaders Association to provide funding for the many 4-H events, activities, scholarships, and awards that they provide throughout the 4-H year. 4-H members can sell ads to businesses, organizations, individuals, or any other 4-H supporter. Ad cost are \$60 for a full page, \$30 for a half page, and \$20 for a third page. Members can also solicit individuals including family members, friends or other 4-H supporters for patron ads. These ads are for donations of \$5 or more. Information is available in the Kent County Extension Office for anyone who is willing to solicit ads for this fundraiser. All 4-H members are encouraged to help in this effort by assisting in the selling of ads to provide funding to continue our County 4-H programming.

**Clothing & Textile Showcase** will be held on Saturday , April 22nd at 7:00 pm. The location for this event is still to be determined. Participants will arrive at 2:00 pm to participate in interviews and prepare for the event. 4-H members will be showcasing their sewing construction skills in both Clothing Construction event as well as the Ready to Wear event. Entries for the County Sewing Contest will also be on display. Intent Forms are due April 7th to the Kent County Extension Office.

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## ***Livestock Overnighter Feb. 18-19***

### ***Delaware State Fair Grounds***

#### **Registration DUE February 1st**

This educational overnighter provides an opportunity for 4-H members with livestock projects to learn more about their project. Sessions on feeding, fitting, answering judges' questions, skill-a-thon, and Pork Quality Assurance are all a part of this event. Fun and games are also planned. At the conclusion of the weekend, there is a Livestock Quiz Bowl for any interested members.

*Detailed Schedule and Registration Forms can be found [HERE](#)*



**WANTED!**  
**FOR YOUNGER MEMBER WEEKEND**

KENT COUNTY 4-H'ERS  
AGED: 8-12

10 AM 3/25 TO 10 AM  
3/26

MALLARD LODGE  
SMYRNA, DE

\$20.00  
\$15.00 EA ADD. FAMILY MEMBER

**\$10,000 REWARD**

SPACE IS LIMITED  
REGISTER BY 3/14 TO  
[CAD@UDEL.EDU](mailto:CAD@UDEL.EDU) OR  
CALL 730-4000

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## **Younger Member Weekend** **Registration DUE March 14th**

The Junior Council is busily preparing for a fun and exciting weekend for 4-H members ages 8 to 12 years old at Mallard Lodge in Smyrna, DE. Campers will be exploring the wetlands and doing various outdoor activities. Additional information with a packing list and supplies needed will be provided to all members who register to attend. Junior Council members who are attending as counselors must also complete the registration form. Registration forms can be found in this newsletter, picked up at the Kent County Extension Office or found on the Kent County website under Forms & Resources for members. **Space is limited register early**

## **Foods Judging Contest** **March 4th**

**Exhibit Hall at the Delaware State  
Fairgrounds**  
**11:00 am - 1:00 pm**

The Foods Judging Contest will be held in conjunction with the Favorite Foods Contest in the Exhibit Hall at the Delaware State Fairgrounds. Guides for this event can be found at the State 4-H website under Competitions. Start preparing now and challenge yourself to participate in this event and see all the knowledge you have gained through your 4-H foods project work. Remember, the top 10 Senior category winners will participate in the State Foods Judging Contest at the Delaware State Fair in July.

## **4-H Winter Fun Day** **March 4th**

The Kent County 4-H Order of the Links will once again hold the 10th Annual 4-H Winter Fun Day from 11:00 am to 1:00 pm in the Exhibit Hall of the Delaware State Fair on the same day as the Favorite Foods Contest. This event will be a fun-filled time for everyone. There are several different activities planned and there is definitely something for everyone. You do not need to participate in the Favorite Foods Contest to attend and no registration is required.

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**Kent County Jr. Council Report**

January 2017

By: Maci Carter

At our meeting this month we had a fun get to know about you Icebreaker Game. We also started creating some ideas for our Jr. Leader Retreat, and Younger Member Weekend!

Jr. Council members enjoyed the Public Speaking Contest. Contestants prepared a speech of any topic and presented it at the event in front of an audience. This competition helped to improve a lot of people's public speaking skills! Also, this month we had our State Teen Conference. 4-Hers from all around the state stayed together for a weekend at University of Delaware, and worked on different workshops.

The Kent County Jr. Leader Retreat is on Friday, February 10<sup>th</sup> at 6 PM to Sunday, February the 12<sup>th</sup> at 8 AM. 4-H members will be staying the weekend at the Extension Office to do team building activities, learning about stress management, and other useful things. This is a great opportunity to have a lot of fun and bond with new 4-Hers.

There's also a lot of important events coming up in the next few months, so stay tuned for more information on Favorite Foods, Younger Member Weekend, and the KC 4-H Basket Action! These are great events to get involved with to become an active member.

Our next Jr. Council meeting is on February 21<sup>st</sup> at 7pm at the Kent County Extension Office. Hope to see everyone 13 years and older there!

**Woodside Emeralds Club News***Club Reporter Zachary Weeks*

A warm hello and Happy New Year to fellow 4-Hers in these chilly winter months. During December and January we were busy with our community service projects. During December, we finished up our Code Purple project with Scarf Hanging Day. Loockerman Street had over a hundred of our donated hats and scarves hanging on the street posts for the homeless. More than 2000 scarves were collected for the homeless for this event! We were proud to be part of it. Thank you Ms. Becky! We had a Christmas party where we exchanged gifts in the spirit of the holidays and said goodbye to 2016.

The SPCA of Camden, Delaware was our second project. This project is coming to an end as we head into the New Year. Thank you Yarn and Bone of Camden for your sponsorship and helping us collect over \$300.00 of donations. Our dog project group will be delivering the donations and going for a tour!

An active parent, Mr. Bray, became certified in archery. We are looking forward to this project when things get warmer. Are you ready Happy Harvesters? Good Luck to the members who have entered this year's public speaking contest. We wrapped up our January business meeting with some games and we are looking forward to focusing on our projects. Happy New Year to everyone in our 4-H family!

**Peach Blossom Club News**

Leighton Webb, Reporter

Hello from the Peach Blossom 4-H Club of Kent County, Delaware. At our December meeting we went Christmas caroling at the Country Rest Home. We also later on in the month rang the bell for the Salvation Army for a total of 11 hours and raised \$806.18. At our January meeting we made stocking hat crafts to enter in the fair and we had a guest speaker from the Caroline County Humane Society talk about what they do as an animal shelter. Our clothing project group members made fleece blankets for the cats at the Caroline County Humane Society and donated them. We went on tours of AgroLab and Envirocorp Labs in Harrington to prepare for the Envirothon contest. We are also preparing for the public speaking contest and have started sewing for the clothing and textile showcase. But most of all we are looking forward to the Polar Bear Plunge!

**Westville Club News**

Hello, this is Emily Ford Westville's club reporter

Hope everyone had a Merry Christmas and a Happy New Year. we have had a busy couple of months. Westville placed 1st with our Harrington Christmas Parade Float. Good job Westville. We also tied for 3rd place with our Trim a Tree our theme was Christmas on a Canvas. It was placed at Forrest Animal Hospital (the dogs loved it they were able to get their pictures taken with Santa Paws). We are now gearing up for Public Speaking this Sunday. Good luck to all!! Coming in Feb is the Livestock Overnighter. Cant wait it is always so much fun. Wanted to give a BIG shout out to Kim Gaines for all her help and support with Public Speaking.

See you all soon

**HEARTS 4 HORSES**

REPORTER: STEPHANIE STRACHAR

Hearts 4 Horses has been busy little bees during the cold winter months! We kicked off the New Year with a Pajama party dinner meeting! Everyone had such a great time, and enjoyed being with all their friends after the hustle of the Holidays! We now are busy getting ready for Horse Bowl. Our group loves riding and being with our horses, this is just another great way for us to learn more about those big-hearted animals we love so much! We also have lots of 4H activities coming up that we are wanting to do or attend, like the 4H overnighter, public speaking, and the picture/art contest! Until next time, "happy riding!"

**Harrington Sunshine-  
Weston Williams, Reporter**

We have been very busy this winter. Many of our members visit the nursing home in Milford once a month to play games or work on crafts with the residents. Several members have prepared speeches for the public speaking contest and are practicing them with hopes of doing well and improving their speaking skills. Members who are preparing for Fashion Review met at Jo-Ann's last week to select patterns and fabrics for their clothing choices. Our club members are also getting into the swing of things with our photography and woodworking judging training. We are hopeful of bringing a trophy home next October. In addition to these projects, our members continue to volunteer throughout the community.



**Delaware  
Military 4-H  
First Lego League  
Team  
wins  
1st Place for  
Mechanical  
Design**  
at the Regional FLL  
Animal Allies Qual-  
ifier held Saturday,  
January 28, 2017 at  
the DSU Early  
College High  
School.

Save the Date

**Kent County 4-H Basket Auction  
To Benefit  
Delaware 4-H Foundation  
March 31, 2017—Felton Fire Hall**

The Kent County 4-H Program is hosting the 19th annual Kent County Basket Auction to benefit the Delaware 4-H Foundation. The event will take place on Friday, March 31st at the Felton Fire Hall. The dinner menu will be the famous Fried Oyster dinner with dumplings, chicken salad, and other side dishes. Tickets are \$30 per person and may be purchased at the Kent County Extension Office or from local 4-H volunteers by March 20th. Following the dinner, an auction of theme baskets will be held. All Kent County 4-H Clubs, organizations, individuals, or businesses that are interested in creating a basket may do so by delivering it to the Kent County Extension Office, Paradee Center by March 27th. All baskets should be labeled with its contents and the name of the organization making the donation. Come out for an evening of fun and support your favorite youth program, 4-H! Proceeds from the auction will be used by the Delaware 4-H Foundation to provide scholarships to 4-H Camps, sponsor trips to National 4-H Congress and to provide other awards and incentives in the 4-H program.

**Please be a Silent Auction Donor**

If any 4-H member or parent has an item to donate to our Silent Auction, no matter how big or small, please contact Kristin. We would love to include your treasures at their event to help raise funds for the Delaware 4-H Foundation.

**Delaware 4-H National Congress— Applications DUE May 1st**

Delaware 4-H youth ages 14 and older as of January 1st are eligible to apply for selection to participate in the National 4-H Congress in Atlanta, GA on November 24-28, 2017. This award trip recognizes youth for outstanding program/project accomplishments, leadership and citizenship/community service. Applications along with more information can be found on the State 4-H website under State and National Events. The application for National Congress is also known as the State Record Book.

## Public Speaking Contest Results

The 2017 County Public Speaking Contest was held on Sunday, January 22nd at the Levy Court Administrative Building. There were 60 + Members who participated in this event who presented many interesting and entertaining speeches. We would like to thank our Judges, Leaders, and Junior Council for all your help with this event. We would also like to thank the Kent county Levy Court for allowing us to hold our event again this year at their site and greatly appreciate the management and staff for all their help during the day. In addition, we would like to thank all the adult and youth volunteers who assisted in anyway with the clean up after the event.

### Division Winners

#### Beginner I (8-9)

<b>1st</b>	Evan Knutsen	Peach Blossom
<b>2nd</b>	Ava Gallo	Peach Blossom
<b>3rd</b>	Mason Hay	Peach Blossom

#### Junior (12-13)

<b>1st</b>	Olivia Gaines	Westville
<b>2nd</b>	Brielle Carter	Peach Blossom
<b>3rd</b>	Leighton Webb	Peach Blossom

#### Beginner I (8-9) Ribbon

Caden Allaband	Westville	Blue
Levi Allen	The Lord's Clay	Blue
Addison Brode	Harrington Sunshine	Blue
Mackenzie Cusick	Legacy	Blue
Aidan Flaherty	Legacy	Blue
Ava Gedney	Legacy	Blue
Trey Moffett	Peach Blossom	Blue
Alexis Starke	Harrington Sunshine	Blue
Austin Yourek	New Horizons	Blue

#### Juniors (12-13) Ribbon

Lily Allaband	Westville	Blue
Emily Ford	Westville	Blue
Brenna Geidel	Peach Blossom	Blue
Bethany Knutsen	Peach Blossom	Blue
Rachel Mackie	Woodside Emeralds	Blue
Charlie Moller	Woodside Emeralds	Blue
Weston Williams	Harrington Sunshine	Blue

#### Beginner II (10-11)

<b>1st</b>	Rain Vasey	Pure Country
<b>2nd</b>	Vanessia Gaines	Westville
<b>3rd</b>	Aidan Garey	Peach Blossom

#### Senior (14-19)

<b>1st</b>	Leslie Webb	Peach Blossom
<b>2nd</b>	Shannon O'Hara	Houston Cardinals
<b>3rd</b>	Lake Vasey	Pure Country

#### Beginner II (10-11) Ribbon

Caroline Allen	The Lord's Clay	Blue
Abigail Cholewa	Westville	Blue
Jackson Clendaniel	Harrington Sunshine	Blue
Alaina Judd	Houston Cardinals	Blue
Rebecca Kemp	Harrington Sunshine	Blue
Mary Moller	Woodside Emeralds	Blue
Abigail Murray	Legacy	Blue
Brooke Turner	Legacy	Blue

#### Seniors (14-19) Ribbon

Lena Berry	Harrington Sunshine	Blue
Maci Carter	Peach Blossom	Blue
Lida Gannon	Peach Blossom	Blue
Garrett Geidel	Peach Blossom	Blue
Jayla Harmon-Cannon	IM40 Healthy Living	Blue
Brittney Jarvis	Happy Harvesters	Blue
Jeremy Mahoney	Harrington Sunshine	Blue
Hannah O'Hara	Houston Cardinals	Blue
Mary Ratledge	New Horizons	Blue
Rachel Taylor	Harrington Sunshine	Blue
Spring Vasey	Pure Country	Blue



### A SPECIAL THANK YOU TO OUR JUDGES

Jeffery Billings  
Susan Eliason  
Mardi Pyott

Debbie Cain-Johnson  
Connie Harrington  
Allen Rathbun

Sherri Coverdale  
BJ VanKavelaar  
Aaron Thompson

## Woodworking Judging Results

### Seniors

1 Lena Berry	Harrington Sunshine
2 Leighton Webb	Peach Blossom
3 Riley Taylor	Harrington Sunshine
4 Vanessa Gaines	Westville
5 Emily Ford	Westville
6 Autumn Abbott	The Lord's Clay
7 Lily Allaband	Westville
8 Hannah O'Hara	Houston Cardinals
8 Mary Moller	Woodside Emeralds
9 Shannon O'Hara	Houston Cardinals



### Beginners

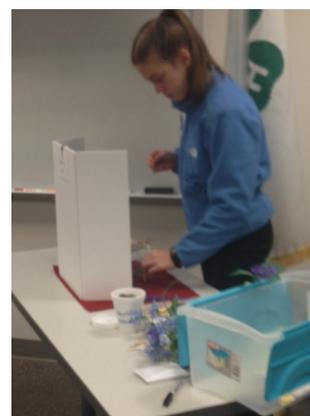
1 Lily Allaband	Westville
2 Jackson Clendaniel	Harrington Sunshine
3 Vanessa Gaines	Westville
4 Abigail Cholewa	Westville
4 Emily Ford	Westville
5 Caden Allaband	Westville
6 Rebecca Kemp	Harrington Sunshine
7 John Popelas	Harrington Sunshine



## Photography Judging Results

### Seniors

1 Brielle Schiff	Harrington Sunshine
2 Lena Berry	Harrington Sunshine
2 Leslie Webb	Peach Blossom
4 Shannon O'Hara	Houston Cardinals
5 L. Noah Gardner-Bowler	Create 2L & 2L
6 Olivia Gaines	Westville
7 Rachel Taylor	Harrington Sunshine
8 Hannah O'Hara	Houston Cardinals
9 Autumn Abbott	The Lord's Clay
10 Chris Wood	Create 2L & 2L



### Juniors

1 Mary Moller	Woodside Emeralds
2 Thomas Knight	Peach Blossom
3 Abigail Cholewa	Westville
4 Julia Popelas	Harrington Sunshine
5 Rebecca Kemp	Harrington Sunshine
6 Braedon Higbee	Peach Blossom
7 Caden Allaband	Westville



# Looking Forward

## March 2017

1- Begin selling 4-H Horse Show Ads		
3- Kent 4-H Exchange Group Quarter Auction	7:00 pm	Harrington Fire Hall
3- 4-H and FFA Spring Dairy Show Entries Due		
4- Favorite Foods Contest , Foods Judging, Photography Contest Display, and Winter Fun Day	Favorite Foods Participants will receive an arrival time 11:00-1:00	Delaware State Fair Grounds
11- State Horse Bowl Contest	9:00 am	Location TBD
11- Delaware Livestock Exposition Benefit Dinner		Delaware State Fair Grounds
14- Younger Member weekend Applications Due		Mallard Lodge
21- Leader's Meeting	7:00 pm	KCEO
21- Exchange Group Meeting	6:00 pm	KCEO
21- Junior Council Meeting	7:15 pm	KCEO
24- Club News Due		
24- Clothing /Textile Showcase Intent Forms Due		
25-26- Younger Member Weekend	10:00 am	Mallard Lodge
29- Office Closed		
31- Kent County Basket Auction	6:00 pm	Felton Fire Hall
TBD-Livestock Judging Contest, Swine & Sheep		

## April 2017

1- 4-H and FFA Dairy Show		Delaware State Fair Grounds
TBD Clothing/Textile Showcase Garments with Forms, Fashion Planning Notebooks and Sewing Contest Entries DUE	3:00 pm	KCEO
7- Easter Bunny Drive Donations DUE to County Office		KCEO
TBD - Clothing/Textile Showcase Contest & County Clothing Judging Contest	Participants arrive at 2:00 pm/ Fashion Revue 7:00 pm	TBD
TBD-4-H Legislative Day Registrations DUE to NCC Office		
12- County Demonstrations Entries Due		
17- Equine Art Contest Entries DUE		
18- Leader's Meeting	7:00 pm	KCEO
18- Exchange Group Meeting	6:00 pm	KCEO
18- Junior Council Meeting	7:15 pm	KCEO
19- Demonstration Contest	4:00-7:00 pm	KCEO
24- Horticulture/Wildlife Judging Contest	5:00-7:00 pm	KCEO
26- 4-H Legislative Day	8:30 AM	Legislative Hall Dover
TBD- Livestock Judging Classroom Training		



## Inclement Weather Policy

### Inclement Weather Cancellations

If events are cancelled due to bad weather, we will attempt to take the following steps: We will post the cancellation on our Delaware 4-H Facebook page, please check this page. We will email all Organizational Leaders. Please note if our building is delayed in opening or closing, we follow the Del Tech Terry Campus, Dover schedule.



Any 4-H Teens interested in helping out at this event Please contact the Kent County Office at 730-4000

# 4-H Healthy Living Presents A Youth-Adult Partnership workshop for Teens as Teachers



Please join us for a fun and interactive training where you will learn how to be an effective and extraordinary facilitator and leader. This training is open to anyone over the age of 13 and mandatory for all Healthy Living Ambassadors planning to teach a Healthy Living Program during the summer. Skills learned will include the 4-H essential elements, stages of human development and how it affects learning styles, lesson plan evaluation, classroom management and more.

It is the policy of the Delaware Cooperative Extension System that no person shall be subject to discrimination on the grounds of race, color, sex, disability, age or national origin.

TO REGISTER:  
PLEASE CONTACT SERENA CONNER AT  
SERENAC@UDEL.EDU OR 302-831-2507

**New Castle County**  
February 25<sup>th</sup>, 2017  
9:00am-12:00pm  
Room 132, Cooperative Extension  
461 Wyoming Rd in Newark

**Kent County**  
April 17<sup>th</sup>, 2017  
9:00am-12:00pm  
Paradee Center  
69 Transportation Circle in Dover

**Sussex County**  
June 3<sup>rd</sup>, 2017  
9:00am-12:00pm  
Carvel Center  
16483 County Seat Highway in Georgetown



## JUNIOR DUCK STAMP PROGRAM

### What is the Junior Duck Stamp Program?

"The Federal Junior Duck Stamp Conservation and Design Program is a dynamic art- and science-based curriculum that teaches wetland and waterfowl conservation to students in kindergarten through high school. The program encourages students to explore their natural world, invites them to investigate biology and wildlife management principles and challenges them to express and share what they have learned with others."  
- USFWS JDSP Website

Youth participate in an artwork competition featuring a JDSP-approved waterfowl species. The winning artwork from the national art contest will serve as the design for the Junior Duck Stamp.

By incorporating different subjects, JDSP can engage multiple types of learners and promote critical thinking, problem solving, and creativity.



Cooperative Extension  
COLLEGE OF AGRICULTURE &  
NATURAL RESOURCES



**2016 Delaware Best in Show  
Junior Duck Stamp Art**  
Northern Pintail  
Iris Fang, 11  
Oil pastels  
Group II (Grades 4-6) First Place

**2017 Art and  
Conservation Message  
Competition**  
Entries must be post-marked to the  
State 4-H Office by  
March 15, 2017

Judging will be held at the NCC 4-  
H Office on March 28

### Art and Science Workshops

Visit the Delaware JDSP website or  
contact the hosting county 4-H  
office for registration information.

**Sussex County 4-H Office**  
February 15, 2017  
10am - 2pm  
(302) 856-7303

**NCC 4-H Office**  
February 18, 2017  
9am - 12pm  
(302) 831-0965

### Adopt-A-Duck

Condensed science and art  
curricula available for club  
meetings. Visit the Delaware  
JDSP website for electronic  
copies.

**STATE 4-H OFFICE**  
531 S. College Avenue  
113 Townsend Hall  
Newark, DE 19716

<http://extension.udel.edu/4h/junior-duck-stamp-program/>

Autumn Starcher  
starcher@udel.edu



## QUARTER AUCTION

Proceeds to Benefit  
KENT COUNTY 4-H EXCHANGE GROUP



**Friday, March 3, 2017 ~ Harrington Fire Hall**  
20 Clark Street ~ Harrington, Delaware

Doors Open at 6:00 PM – Auction Begins at 7:00 PM

Ticket includes a bidding paddle and \$10 roll of quarters  
\$15 in advance ~ \$20 at the door ~ extra bidding paddles \$5 at the door

Auction items will be on display with a bid of 1, 2, 3 or 4 quarters. As the items are presented, if you want to bid, you place the bid amount in the basket provided and hold your paddle in the air. If the auctioneer picks your paddle number from the basket, you WIN the item and walk away with incredible items for as little as 25 cents up to \$1.00!

**75 to 100 Auction Items**  
Donated by Local Businesses & Home Party Vendors



Check out our event on Facebook  
for daily posts of our donated items!

**FUN FOR ALL AGES!**

One roll of quarters (\$10 value) provided with your ticket purchase but break out the piggy bank and bring all of your loose quarters. Rolls of quarters will also be on sell. Lots of great items donated by generous local businesses and home party vendors.

Special Drawing for Advance Ticket Sales  
Food and desserts will be available throughout the evening



For additional information or tickets, contact:  
Lynn Bullen Wilkins at [lawnwilkins@msn.com](mailto:lawnwilkins@msn.com) or 302-222-0257  
OR Kent County Extension Office at 302-730-4000



## 2017 4-H Youth-Adult Partnership Conference Ride the Wave to Healthy Living

**November 10-12, 2017**  
**Atlantic Sands Hotel, Rehoboth Beach, DE**



A weekend conference for teams  
of 2-4 teens and an adult volunteer/  
staff member from the Northeast

Region. Get the latest information on  
healthy living and take back ideas to your community for projects to  
improve the health of your school and community. The conference  
will include:

- Workshops
- T-shirt
- Speakers
- Great Food
- Dance



All in a setting on the Rehoboth Beach Boardwalk!

Full conference (Friday-Sunday) and Saturday only registration  
rates available. Registration materials will be available June 15th:

<http://extension.udel.edu/4h/>

**REGISTRATION DEADLINE - October 1, 2017**

Registration Questions—Contact Melissa McDerby at  
302-831-2509 or [mmcderby@udel.edu](mailto:mmcderby@udel.edu)



Cooperative Extension  
COLLEGE OF AGRICULTURE &  
NATURAL RESOURCES



It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin.



## *Scribbles from: Susan Garey, Extension Educator, Animal Science*

### **Delaware Livestock Exposition Benefit Dinner Catered by Mission BBQ – March 11th**

Mark your calendar for the 2017 Delaware Livestock Exposition, October 14-15 at the Delaware State Fairgrounds in Harrington. The show is a junior breeding show for beef cattle, sheep, swine, and Boer goats and is open to exhibitors from across the country. Entry and registration information is available via our new website at [www.delawarelivestockexpo.com](http://www.delawarelivestockexpo.com). Premiums are paid to the top placing animals in each class. Sponsors and donors support the Expo financially however we still need your help too! This show has returned over \$225,000 in premiums to our young livestock exhibitors.

The show committee is hosting a benefit dinner and auction catered by Mission BBQ on Saturday, March 11th in the Dover building on the Delaware State Fairgrounds. Tickets are \$30 each and are available for purchase at the Kent County Extension office beginning in February. Please email Susan Garey [truehart@udel.edu](mailto:truehart@udel.edu) or Kristin Cook [kristin@udel.edu](mailto:kristin@udel.edu) to reserve yours now. **Please reserve tickets by March 1st.** All proceeds are used towards Livestock Exposition premiums and expenses. We are also actively looking for donations of unique items for our silent and live auctions that evening. Please join us for a fun filled evening to support our livestock youth!

### **2017 State 4-H Avian Bowl Interest???**

The Avian Bowl is a knowledge based quiz bowl style competition that focuses on poultry and eggs and poultry industry topics. The State 4-H Office is trying to gauge the level of interest in holding a 2017 State 4-H Avian Bowl during the 2017 Delaware State Fair. If you think that your club will have interest in submitting a team for a 2017 contest, please call or email Susan Garey [truehart@udel.edu](mailto:truehart@udel.edu) or (302)730-4000 by February 1, 2017.

### **Delaware 4-H Horse Bowl- Entry Deadline February 10, 2017**

The Delaware 4-H Horse Bowl will be held on March 11, 2017 at Lake Forest North Elementary. Divisions are available for Ages 9-10, 11-13, and 14-19 as of January 1 of the 2017 4-H year. This year we are switching to using the newly updated 2015 4-H Horse Manuals as resource material. These new versions have the same titles but are the manuals with the blue covers. We are discontinuing use of the old tan cover versions of the 4-H Horse Manuals.

Complete rules and the entry form can be found here:

<https://cdn.extension.udel.edu/wp-content/uploads/2012/02/13081043/2017-HORSE-BOWL-CONTEST.pdf>

**Horse Bowl entries are due to the State 4-H Office by February 10, 2017.**

Questions may come from:

4-H Horse Manuals(blue cover 2015 version):

“Giddy Up and Go”, “Head, Heart and Hooves”, “Stable Relationships”, “Riding the Range,” “Jumping to New Heights,” “Horse Project Helper’s Guide.”,

and 4-H Horse curriculum corrections found on-line at [www.n4hccs.org](http://www.n4hccs.org).

In addition to the 4-H Horse Project manuals:

Age 8-10: Your Pony, Your Horse, by Cherry Hill

Age 11-13: Your Horse, a step-by-step guide to horse ownership, by Judy Chapple (and age 8-10 material).

Horses and Horsemanship – by Ray Antoniewicz, National 4-H Council-

**NEW!!**

Age 14 and older: Storey’s Horse-Lover’s Encyclopedia, edited by Deborah Burns (and age 8-10 and 11-13 material).

Horse Science- by Ray Antoniewicz, National 4-H Council-

**NEW!!**



### **2017 Spring 4-H/FFA Dairy Show**

The Spring 4-H and FFA Dairy Show will be held on April 1, 2017 at the Delaware State Fairgrounds. Entries are due to 4-H volunteer Charmayne Busker by March 3, 2017. The show is open to all Delmarva Residents who are owners or lessors of Holstein, Jersey, Ayrshire, Guernsey and Brown Swiss cattle. The show will include both a Junior Division (age 21 & under as of January 1, 2014) and an Open Division which will run concurrently. For show information and an entry form please visit the state 4-H website <http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/>

We are always looking for additional show sponsors. If you are interested in sponsoring the 2017 show, please contact Charmayne by March 3 to be featured on the Spring Show t-shirt.



### ***Tufts University Adventures in Veterinary Medicine Camp***

Adventures in Veterinary Medicine is a fun and engaging career exploration program for middle and high school students who are interested in pursuing a veterinary career. We invite 4-H youth to apply to AVM and discover if this exciting career is right for them!

AVM attendees will explore the wide variety of opportunities available within veterinary medicine and see first-hand what attending veterinary school is *really* like. Sessions include lectures by Tufts faculty and vet students, interesting laboratories, demonstrations, and hands-on activities with animals. AVM is held on the beautiful campus of the Cummings School of Veterinary Medicine at Tufts University, located about 40 minutes west of Boston in North Grafton, MA.

Applications for summer 2017 are now available! For more information on the program, including dates, eligibility, and tuition please [visit the AVM website](#) or contact us at [AVM@tufts.edu](mailto:AVM@tufts.edu).

### ***Delaware Junior Dairy Futurity Second Entry Deadline***

The second entry deadline for the 2017 Delaware Junior Dairy futurity is February 1, 2017. The entry form can be found here <https://cdn.extension.udel.edu/wp-content/uploads/2012/02/28080154/2017-Delaware-Youth-Dairy-Futurity-Entry-Form.pdf>

To participate in the 2017 Futurity for Summer Calves, a calf must be nominated by May 1, 2017. All calves, born June 1, 2016 to August 31, 2016 inclusive, of any dairy breed are eligible to enter the Delaware Youth Dairy Futurity. Calves **MUST** be exhibited by a Delaware State Fair Junior Dairy Exhibitor. Leased animals are eligible and an exhibitor must be named on the last entry on May 2, 2016.

1st payment of \$5.00 due on or before November 14, 2016

2nd payment of \$10.00 due on or before February 1, 2017

3rd payment of \$15.00 due on or before May 1, 2017

Late entries are permitted but if you do not enter the animal on the first due date, the payment will be doubled. If your first entry is made on February 1, your entry fee will be \$30.00. If you do not enter until May 1, your entry fee is \$70.00 on May 1.

Entry questions can be directed to volunteer Dairy Futurity co-chairs John Hickey or Charmayne Busker [cpbusker@gmail.com](mailto:cpbusker@gmail.com)

### ***Delaware Pork Producers Annual Dinner- March 18th***

The Delaware Pork Producers Association will be holding their annual dinner and banquet on Saturday, March 18<sup>th</sup> at the Felton Fire Hall. Dinner will be served family style beginning at 6:30pm. The menu will consist of Felton's famous fried oysters, delicious pork roast, mashed potatoes and gravy, dumplings, green beans, dessert and beverages. Tickets are \$25 for adults, \$12.50 for children ages 6-12 and free for children 5 and under. Please call Karen Tigner at (302)632-4250 for more information or to purchase dinner tickets. The Delaware Pork Producers Association has graciously provided support to Delaware 4-H Livestock programs for many years.



## ***New FDA VFD (Veterinary Feed Directive) Rules to Impact Youth Livestock Producers Starting Jan 1, 2017!***

### *What is a VFD?*

A VFD is a written (nonverbal) statement issued by a licensed veterinarian that authorizes the use of an approved VFD drug or combination VFD drug in or on an animal feed. This written statement authorizes the client (owner of the animal) to obtain and use animal feed bearing or containing a VFD drug or combination VFD drug to treat the client's animals only in accordance with the conditions for use approved by the FDA (Food and Drug Administration). (1) The client (youth producer) must establish a veterinarian-client-patient relationship (VCPR) to be able to get a VFD. This is true whether the 4-H member has one food-producing animal or several.

### *When must the VFD be implemented?*

January 1, 2017. Starting January 1, 2017, you can no longer stop by a feed store and buy a bag of medicated feed containing certain types of antibiotics that were previously classified as over-the-counter (OTC) drugs. As of January 1, 2017, the FDA requires that clients have a VFD to be able to purchase animal feeds containing these antibiotics.

### *What is a VFD drug?*

Antibiotic drugs required to have a VFD order to be added on or in the feed are those deemed by the FDA to be medically important for human medicine. The FDA is concerned that improper or overuse of these antibiotics may contribute to antibiotic-resistant bacteria making it harder to treat human illnesses. Examples include Aureomycin®, Lincomix®, Neo-Terramycin®, penicillin, and tylosin. These antibiotics are no longer allowed to be used for production uses to enhance growth or improve feed efficiency. They are still allowed for therapeutic uses under veterinary supervision to (1) treat animals diagnosed with an illness; (2) control the spread of illness in a herd; and (3) prevent illness in healthy animals when exposure is likely. Drugs that do not require a VFD are those that are not deemed medically important to humans. Examples include Rumensin®, Bovatec®, Medacox®, monensin, amprolium, and dewormers. These types of medications can still be used over-the-counter (OTC) for production uses to enhance growth or improve feed efficiency, as well as for therapeutic uses (treatment, control and prevention).

### *What species of animals require a VFD?*

Cattle, swine, sheep, goats, poultry, honey bees and fish, as well as other food-producing species, even if they are not intended for food production. For example, backyard chickens kept as pets still require a VFD for certain antibiotics to be legally added to their feed, and a prescription for certain antibiotics to be added to water.

For more information on the new FDA VFD requirements please visit:

[https://u.osu.edu/portage4h/files/2016/12/VFD-Fact-Sheet\\_4H\\_-FINAL\\_5Dec16-1gokega.pdf](https://u.osu.edu/portage4h/files/2016/12/VFD-Fact-Sheet_4H_-FINAL_5Dec16-1gokega.pdf)



*Scribbles from: Susan Garey, Extension Educator, Animal Science*

### **DPI Offers College Scholarships**

DPI is accepting applications for its 2017 College Scholarship Program. Applications are being accepted for undergraduate and graduate scholarships that are available in the amount of \$1,500 or more.

Undergraduate applicants must be a Delmarva resident and a student in good standing at any accredited, degree-granting institution in the United States or in the case of graduating high school seniors, accepted to an accredited, degree-granting institution within the United States. Individuals must have an academic major in a subject matter relevant to Delmarva's chicken industry and be planning a career in a segment of this industry. An official transcript must accompany each application.

Graduate student applications must meet the above criteria, with the exception of Delmarva residency. In addition, the individual must be engaged in research that positively could benefit Delmarva's chicken industry.

Although an applicant is not required to have a family member of a family business that is a member of DPI, membership in DPI would be a deciding factor when applicants are otherwise evenly matched. Previous recipients, if still eligible, may reapply.

Applications must be completed and received at the following address on or before 4:30 pm on April 3, 2017: DPI College Scholarship Program, 16686 County Seat Highway, Georgetown, DE 19947. Applications and additional scholarship information are available from the DPI website at [www.dpichicken.org](http://www.dpichicken.org) or by sending inquiries to [morrow@dpichicken.com](mailto:morrow@dpichicken.com).

### **2017 YOUTH CONSERVATIONIST PROGRAM- Win a Heritage Breed Ewe**

Sponsored by the Maryland Sheep and Wool Festival

Youth interested in applying for the 2017 Youth Conservationist Program

\* Must be between 9 and 18 years old.

\*Submit an application postmarked by April 1, 2017 that includes:

An essay which introduces you, your experience with animals. If for any reason, the animal is not being kept at your own home, explain, in detail where it will reside and what exactly your responsibilities will be. Your essay should explain your interest in sheep, and answer the question: "Why I would like to help preserve a heritage breed of sheep."

Each applicant must include a letter of recommendation from their 4-H Advisor, FFA Advisor, veterinarian, teacher or clergy. The total application/essay should be no more than 2 pages in length. The applicant should indicate if they wish to be considered for a particular breed or for any of the breeds available. The application must include address, phone and if available, email address. Interested young people should contact Elaine for an updated list of breeds available, then submit their letter of application/essay to:

Elaine Ashcraft, 46118 CR 58 Coshocton, OH 43812  
740.622.1573 [tankewe\\_cr58@yahoo.com](mailto:tankewe_cr58@yahoo.com)  
please note the underscore between tankewe and cr58!

***ALL ESSAYS MUST BE MAILED, EMAILED ESSAYS WILL NOT BE ACCEPTED!***

Requirements if selected:

Must be present to receive the ewe at the Maryland Sheep & Wool Festival on Sunday  
May 7, 2017.

Must exhibit the ewe at least twice in 2017 at: 1) a county fair or local sheep show and 2) the State Fair in the state where the recipient lives.

Must breed the ewe to a registered ram (of her breed) in the fall of 2017, should consult the donor breeder for their recommendations.

Must either use the ewe's fleece to personally make a wool item or sell the fleece to a spinner, felter or weaver.

Must submit an article the following Feb/Mar to their local newspaper covering their year and including information concerning the next year's YCP program.

Must submit a one to two page report, with pictures, to the Donor Breeder by April 30, 2017 and provide a scrapbook to be used at the Maryland Festival which is then given back to the youth.

Any questions please contact Elaine Ashcraft 46118 CR 58 Coshocton, Ohio 43812

1-740-622-1573 [tankewe\\_cr58@yahoo.com](mailto:tankewe_cr58@yahoo.com)  
please note the underscore between tankewe and cr58!

Donors choose the recipients from the essays submitted by the youth.



### ***Summer Employment Opportunity With the Harness Horse Youth Foundation***

Do you love working with horses? Do you love teaching children about horses and horsemanship? Can you drive a truck and horse trailer? Then the Harness Horse Youth Foundation is looking for you! The Harness Horse Youth Foundation is looking for a Summer Programs Supervisor for June 1-August 15. We are seeking a Summer Programs Supervisor to coordinate our horsemanship camps and outreach events, while supervising care of the Foundation's stable of Trottingbred horses. Desired qualifications for the Summer Programs Supervisor 1) Must practice safe horsemanship and have knowledge of racing industry; 2) Must enjoy being with and sharing love of harness racing with young people; 3) must have experience in transporting horses.

HHYF is also looking for a Summer Programs Intern/Assistant -Seeking dedicated individual to serve as assistant in camp program. Must have love of horses (experience with Standardbreds preferred) as well as love of kids. Should be willing to work hard and be team player. Application deadline is March 1. For more information please visit:

<http://www.hhyf.org/employment-opportunities>

### ***Harness Racing Camp Coming June 17-21, 2017!***

**The Harness Horse Youth Foundation, Harrington Raceway and University of Delaware Cooperative Extension are pleased to be partnering once again to hold a 5 day-4 night harness racing camp for youth ages 12-14.** The Harness Horse Youth Foundation is a charitable 501(c)3 organization dedicated to providing young people and their families educational opportunities with harness horses, in order to foster the next generation of participants and fans. **Harness racing camp gives youth an opportunity to experience working with, caring for and driving harness racing ponies while interacting with industry professionals and learning to work together.** Camp will begin on Saturday morning, June 21 and end on Wednesday evening, June 25. That evening, Harrington Raceway will feature campers participating in televised races on Harrington's track with well-known drivers as their racing partners.

**Campers will reside in the state police barracks on the Delaware State Fairgrounds for the duration of the camp. The camp fee is \$150 per participant which includes all meals and camp expenses. Camp attendance is limited in order to provide proper supervision for this intensive and fun learning experience! Registration information and applications can be found on the HHYF website <http://www.hhyf.org/schedule-applications>**

### ***Delaware 4-H Equine Art Contest- Entries Due April 17<sup>th</sup>***

Calling all young artists! With categories encompassing painting, pastels, charcoals, photography, pencil, pen and ink and even crayons and markers for younger youth there is something for everyone in the Delaware 4-H Equine Art Contest. Entries are due to county offices on or before April 17, 2017 and will be put on display for the month of May at Chick's retail store in Harrington, Delaware. Contest guidelines and entry information is posted on the State 4-H website.

<https://cdn.extension.udel.edu/wp-content/uploads/2012/02/27073040/2017-Delaware-4-H-Equine-Art-Contest.pdf>

### Kent County 4-H Photography Contest

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_ AGE: \_\_\_\_\_

CAMERA BRAND AND MODEL: \_\_\_\_\_ as of Jan 1st

CATEGORY: *check only one photo per member per category*

1. \_\_\_ People
2. \_\_\_ Creature (any animal, insect, amphibian, fish or living thing)
3. \_\_\_ Landscape (apportion of land which the eye can comprehend in a single view)
4. \_\_\_ Marinescape (a view of the sea)
5. \_\_\_ Waterscape (center of attention on any body of water except the sea or ocean)
6. \_\_\_ Building
7. \_\_\_ Action
8. \_\_\_ Close Up
9. \_\_\_ Special Effects (explain) \_\_\_\_\_
10. \_\_\_ Composition: depth of field, backlighting, lines, or shapes
11. \_\_\_ Sunrise/Sunset
12. \_\_\_ Plants/Flowers
13. \_\_\_ Still Life (arrangement of no-moving or still objects in an interesting way)
14. \_\_\_ Delaware History
15. \_\_\_ The Delaware State Fair
16. \_\_\_ Patriotism
17. \_\_\_ What Green Means to Me: display of 6 photos on poster board
18. \_\_\_ The 4 Seasons: display of 4 photos mounted on poster board
19. \_\_\_ 6 Picture Story Sequence  
(display with title illustrating idea, event or how to project mounted on poster board)
20. \_\_\_ Best Photo Album or photos taken (minimum of 5 pages)
21. \_\_\_ Delaware Agriculture

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#### **JUDGE COMMENTS**

**Overall:**      Blue      Red      Disqualified: \_\_\_\_\_      Cloverbud Participation \_\_\_\_\_

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<b><u>Merits:</u></b>	Great / Good Composition	Clear and simple	Interesting
	Balanced	Dramatic	
	Nice Textures / Patterns / Shapes	Nice use of Lines / Curves	

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- Improvements to consider in future:**      \_\_\_ Sharpen focus (adjust lens or avoid movement)  
\_\_\_ Lacks clear point of interest, subject, or focal point (too many items competing for focus)  
\_\_\_ Cluttered / distracting foreground / background (framing should direct attention to subject)  
\_\_\_ Be aware of distracting shadows / lack of sufficient light (flash may be needed)  
\_\_\_ Avoid glare / harsh backlighting / reflected flash / flash shadows / over exposure  
\_\_\_ Consider change of angle relative to subject – move left / right / up / down  
\_\_\_ Consider moving closer / further away (or zooming in / out)  
\_\_\_ Adjust depth of field (lacks balance / proper isolation or highlighting of focal point)  
\_\_\_ Plan ahead or use patience to wait for a better time to take a photograph of this subject

#### **Printing improvements possible:**

- \_\_\_ Should crop top / bottom / left / right      \_\_\_ Some items seen cut-off in photo  
\_\_\_ Use "rule of thirds" to emphasize subject and to improve balance and interest  
\_\_\_ Rotate photo to emphasize vertical lines  
\_\_\_ Level the scene (avoid non-level water surface / out-of-plumb buildings)

**Other issues:**      \_\_\_ Entered in wrong category / only one entry allowed in each category

- \_\_\_ Matting does not meet requirements / mounting not neat  
\_\_\_ Title required for this category  
\_\_\_ Need camera information

2017 Contest March 4th - Deadline February 17th

## Favorite Foods Contest Entry Form

**No Late Entries Will Be Accepted!**

Entry Form: (3 Sheets Total)

Return to: Favorite Foods, Kent County Extension Office, 69 Transportation Circle, Dover, DE 19901 Or email: [cadv@udel.edu](mailto:cadv@udel.edu) Or Fax to: 735-8130

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Age: \_\_\_\_\_ (as of Jan 1st)

### **TRADITIONAL MEMBERS (AGES 8 TO 19)**

<i>DIVISION</i>	<i>CLASS of FOOD (Check One)</i>
_____ Beginner (8-10 years)	_____ Breads
_____ Junior (11-13 years)	_____ Meats and Main Dishes
_____ Senior (14-19 years)	_____ Desserts (Junior & Senior)
	_____ Desserts (Beginner - Div. I) - Cookies, Cupcakes, Candy
	_____ Dessert (Beginner - Div. II) - All Other Desserts
	_____ Fruits & Vegetables
	_____ Appetizers and Hors d'oeuvres (Juniors and Seniors can not enter Hors d' oeuvres in this division)

### **CLOVERBUDS (AGES 5 TO 7)**

<i>DIVISION</i>	<i>CLASS of FOOD (Check One)</i>
_____ Cloverbud (5-7 years)	_____ Cookies
	_____ Brownies
	_____ Cupcakes

If you need to be scheduled at the same time as another person, such as siblings or someone else you have to ride with, please list their names here:

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Recipe Title: \_\_\_\_\_

## RECIPE

Recipe Title: \_\_\_\_\_

AGE on January 1st: \_\_\_\_\_ Number of years in Favorite Foods Contest (include this year but not Cloverbud years): \_\_\_\_\_

RETURN THIS PAGE WITH YOUR ENTRY FORM - **DO NOT PUT YOUR NAME ON THIS PAGE.**

**(If you can send your recipe and menu electronically, please email to [cadv@udel.edu](mailto:cadv@udel.edu))**

Please fill in the information below carefully, neatly and accurately. This sheet will be given to the judge. .

**BE SURE TO PROOFREAD AFTER WRITING!**

Be sure the amounts of ingredients are accurate! List ingredients first in order of use...then directions!

# MENU

Recipe Title: \_\_\_\_\_

AGE on January 1st: \_\_\_\_\_ Number of years in Favorite Foods Contest (include this year but not Cloverbud years): \_\_\_\_\_

RETURN THIS PAGE WITH YOUR ENTRY FORM - **DO NOT PUT YOUR NAME ON THIS PAGE.**

Please fill in the information below carefully, neatly and accurately. This sheet will be given to the judge.

Please print neatly or type and glue or tape on to this page.

BE SURE TO PROOFREAD AFTER WRITING!

**Cloverbud: No menu is required. Beginner & Junior: Plan for ONE meal. Senior: Plan a FULL DAY.**

## Younger Member Weekend Registration

Date: March 25-26, 2017

Time: 10:00 am Saturday to 10:00 am Sunday

Place: Mallard Lodge, Smyrna, DE

Cost: \$20.00 for 1<sup>st</sup> Child

\$15.00 for each additional family member

Registration Fee is non-refundable

Deadline: **March 13, 2017**

The Junior Council is busily preparing for a fun and exciting weekend for 4-H members ages 8 to 12 years old at Mallard Lodge in Smyrna, DE. Campers will be exploring the wetlands and doing various outdoor activities. Additional information with a packing list and supplies needed will be provided to all members who register to attend. Junior Council members who are attending as counselors must also complete this registration form.

All attendees must have a current enrollment in 4-H Online.

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Name: \_\_\_\_\_ Age as of January 1st: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Club: \_\_\_\_\_ Phone: \_\_\_\_\_

If your child has any known allergies or any other circumstances we should be aware of, please explain here:

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## **Register Early – Space is limited**

Mail to: Younger Member Weekend, Kent 4-H

69 Transportation Circle, Dover, DE 19901

**Make Checks payable to University of Delaware**

**Registration must include: Application and Fee**

We encourage participation from all. If you require an accommodation in order to fully participate in this activity, please contact Kristin Cook, Extension Educator, prior to the event, at (302) 730-4000.

## Statewide Clothing & Textile Showcase

This event will be held **Saturday April 22, 2017.**

The event allows 4-H'ers to showcase their consumer Skills, sewing skills or both as they participate in three different areas of competition. 4-H'er can participate in one portion or all three portions of the showcase. **4-H'ers must be present the day of the showcase to interview with the judge.**

**All Entry Forms, Garments, Display entries and Fashion Planning notebooks must be turned into office no later than 3:00 P.M. April 17th**

Three Areas of competition are:

<p><b><u>Sewing Display Items:</u></b> 4-H members can sew items based on list below. Items will be evaluated on construction techniques and displayed at the revue portion of the showcase. Limit one entry per category. Item will need to be delivered to 4-H office by 3:00 P.M. on Monday, April 17th. 4-Hers are encouraged to attend this event to see their exhibits on display.</p>	<p><b><u>Ready to wear:</u></b> A 4-H member will bring an outfit of Ready to wear clothing to model before a judge for fit and selection of accessories as well as interview with judge to justify why garment is needed in their wardrobe and selection process. <b>4-H'er must be present for evaluation session &amp; Revue portion the day of the Fashion Showcase.</b> <b>**Complete and turn in Fashion Planning notebook by April 3rd **</b></p>	<p><b><u>Clothing Construction:</u></b> 4-H member will model a garment or outfit they have sewn. 4-H'er will interview with judge about the construction and selection of pattern and fabric. Construction, fit and overall look will be considered. <b>Participants will model in revue portion of event.</b> Garments will be evaluated according to sewing level according to project guidelines available on county web site, in 4-H office, or from your leader upon request.</p>
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<p><b><u>Display Item Categories:</u></b></p> <ul style="list-style-type: none"> <li>• Tote Bag or backpack,</li> <li>• Sewn Pillow</li> <li>• Patchwork Pillow</li> <li>• Stuffed Animal or Doll</li> <li>• Any Clothing accessory</li> <li>• Article Hand Woven or From Hand Spun Fibers</li> <li>• Article Quilted, Hand or Machine</li> <li>• Article Knitted, Hand or Machine or Crochet</li> <li>• Recycle article- remake article with new purpose (sewn) not arts &amp; crafts</li> </ul>	<p><b><u>More Display Item Categories:</u></b></p> <ul style="list-style-type: none"> <li>• Purse or Cell Phone Carrier</li> <li>• Beaded Scarf</li> <li>• Fleece Hat</li> <li>• Hat &amp; Scarf, Sewn, Crochet or Knit</li> <li>• Fabric covered Photo Album, Sewn</li> <li>• No Sew fleece scarf</li> <li>• No Sew Fleece Blanket or Throw</li> <li>• Home environment Project (Curtains, Placemats, Table Runner, etc.)</li> </ul>
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### 4-H Clothing & Textile Showcase Application

Name: \_\_\_\_\_ Club: \_\_\_\_\_ 4-H Age \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Area of Competition, Check One or More: \_\_\_ Ready to Wear, \_\_\_ Clothing Construction, \_\_\_ Display  
Sewing Level: \_\_\_ Beginner, \_\_\_ Intermediate, \_\_\_ Advanced Intermediate, \_\_\_ Advanced

**Return this form to the Kent County 4-H Office April 7th.**

**Clothing Items, Display Items, and Fashion Planning Notebooks due April 17th.**

\*\*Actual Entry Forms to be attached to Entries will be e-mailed to you once all applications are received.\*\*  
The Entry Forms will also be available online.