

461 Wyoming Road, Newark, DE 19716  
302-831-8965 <http://extension.udel.edu/4h/ncc>



**4-H News Flash**  
**September 2015**



**Congratulations to the two new 4-H staff members that have joined the New Castle County 4-H team.**

**Please view their biographies on page 5.**

4-H Administrative Assistant: Lisa Bishop

4-H Program Coordinator: Kaitlin Klair

**This will be the final edition of the printed 4-H News Flash!**

Beginning on October 1, 2015, all notifications will be communicated via our new online blog. Details, information, and the website will be made available shortly!

You will still be provided with a calendar each month. Flyers and registration forms will also be uploaded the 4-H online page monthly.



# September

2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5 
6	7 Office Closed- Labor Day	8	9	10 	11	12 4-H Family Fun Day- 3pm- Science Saturday, 6pm Football Game
13 	14	15 C-3 Meeting- 7pm Extension Office	16	17	18 Order of the Phoenix Shooting Sports Day- Wilmington Trap	19 Day on the Farm! Woodside Creamery 10-4 →
20	21	22 New Leader Training- 7pm Extension Office	23	24 4-H Online Reenrollment Night- 4-8pm Ext. Office	25 Window Display/ Banner Registration Due	26 Poultry Meeting- 10 AM
27	28 Record books Due to Office  Leader's/ Jr. Council Mtg- 7pm	29	30	 <p><b>GREAT LEADERS START OFF AS GREAT FOLLOWERS</b></p>		

# OCTOBER

## 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
					<b>1 DE</b> Foundation Grant Applications due!	<b>2 DE</b> State Fair Jr. Board Applications Due	<b>3</b> Order of the Phoenix Shooting Sports Day–Wilmington Trap
<b>4</b>	<b>5</b> Window Display / Banner's in Place by 5pm	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b> Ducks & Bucks Fall Retreat–Mallord Lodge	<b>10</b> DE → Livestock Expo–Delaware State Fair	
<b>National 4-H Week</b>							
<b>11</b> Ducks & Bucks Fall Retreat–Mallord Lodge	<b>12</b>	<b>13</b> C-3 Meeting–7pm Extension Office	<b>14</b>	<b>15</b> Achieveme nt Banquet – 6pm Kirk Middle School	<b>16</b>	<b>17</b> Order of the Phoenix Shooting Sports Day–Wilmington Trap	
<b>18</b>	<b>19</b> Leader's Assoc. / Jr. Council Mtg– 7 pm, Extension Office	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> Poultry and Fiber & Needle Art MTG– 10 AM and 2 PM	<b>24</b> Order of the Phoenix Shooting Sports Day–Wilmington Trap	
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	



# 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 	3	4	5	6	7
8	9	10	11	12	13 	14
15	16 	17 C-3 Meeting- 7pm Extension Office	18 Public Speaking Contest- 6pm Brandywine Hundred Library	19	20	21
22	23 Leader's Assoc/Jr. Council Mtg, 7pm, Ext. Office	24	25 	26	27 Office Closed for Thanksgiving!	28
29 National 4-H Congress Through Dec. 1 	30				National 4-H Congress Through Dec. 1 	



# Congratulations

to the two newest additions of the New Castle County 4-H team. **Let's welcome Lisa Bishop**, 4-H Administrative Assistant and **Kaitlin Klair**, 4-H Program Coordinator.



Lisa Bishop, a native of Southern New Jersey, has been working within the University since 2003. Her previous positions include office assistant with Student Health, records specialist with the PT Clinic and most recently serving as the accounting administrator with the Athletic Department in the Business Office. Lisa holds personal injury and business law certificates and served as a legal assistant for nearly two decades.

Lisa lives in Odessa, Delaware with her husband Frank, son, Erik, daughter, Brittany and her two dogs, Winston and Sadie.

She is looking forward to being part of the Cooperative Extension team!

Kaitlin Klair is from Wilmington, Delaware and has been working with the University of Delaware since June 2012 in various roles. She served as an intern in the New Castle County 4-H Office and as a 4-H Program Assistant in both Sussex County and most recently in New Castle County. Kaitlin comes with a wealth of 4-H knowledge and experience.

Raising livestock animals, specifically sheep, holds a very special place in **Kaitlin's heart**. **She continues to travel to local shows, staying actively involved as a mentor to several youth livestock exhibitors**. Kaitlin's knowledge and expertise within the area of animal science will prove to be an asset as she begins this journey.

Kaitlin is excited to expand her responsibilities as she transitions into a new role as the 4-H Program Coordinator.



# Important Information

## 2014-2015 Project Books

Reminder that all 4-H project books will be due Monday, September 28th. 4-H members can still choose to submit both a general 4-H record AND individual project book. For tips and tools to completing a record book, and to find the appropriate forms, please visit this site:

<http://extension.udel.edu/4h/projects-activities-for-members/recordproject-books/>

## 4-H Leader Training

This training is for all leaders: new, existing, experiences, and those considering becoming a new 4-H leader. Come out and learn the basics of the 4-H program, gather ideas for the upcoming year, and talk with other leaders about their 4-H program.

Tuesday, September 22 at 7 pm at NCC Extension Office  
Register with Lisa at the 4-H Office by Wednesday, September 16.

# Important Information

## C-3: Camp Counselor Club

CIT's and Jr. Council members that have assisted with day camp in the past are invited to attend out C-3 meetings on the third Tuesday of every month. All meetings are held at the New Castle County Extension Office at 7 pm.

If you are interested in becoming a camp counselor and need more information, please contact Kaitlin Klair at [kklair@udel.edu](mailto:kklair@udel.edu).

## 4-H Online Re-enrollment

This year reenrollment will be done through 4-H Online. There will be more information about how you login coming out soon.

There will be a reenrollment night set up for families to come and enroll their kids through the system. We will be here to help and answer any questions you might have.

**Thursday, September 24 4-8pm Extension Office**



## Fall into 4-H

**Who:** All NCC 4-H Families

**What:** 4-H Achievement Banquet

**When:** Thursday, October 15, 6:00 pm

**Where:** George V. Kirk Middle School,  
140 Brennan Drive, Newark, DE

**Cost:** \$5 a person, or \$15 for families of 4 or higher

Come join us for a celebration of all that 4-H has to offer, including dinner, dessert, and an awards celebration to honor all of our 4-H'ers.

To register, please send money along with your name and number of people attending to:

NCC Cooperative Extension  
Attn: Lisa Bishop  
461 Wyoming Rd  
Room 131  
Newark, DE 19716

For questions, please contact Lisa at (302) 831-8965 or [bishop@udel.edu](mailto:bishop@udel.edu).

*Checks made payable to the University of Delaware.*

**Please register by Friday, October 2.**

# 4-H Diamond Clover Award

The Diamond Clover Award is a program in Delaware 4-H, designed to recognize 4-H members for their achievements. The full name of this award is the Diamond Clover 4-H Award Program, available for the first time in 2003. Delaware 4-H has adopted this award from the University of Maryland 4-H Program.

This award consists of six different levels that require a 4-Her to plan and accomplish a broad range of age-appropriate tasks, acquiring valuable life skills as they progress.

4-H members are strongly encouraged to submit for this award at their appropriate level this year! Members submitting an appropriate application will be recognized for their efforts at the achievement banquet.

For more information on the 4-H Diamond Clover Award, please visit the website below:

<http://extension.udel.edu/4h/about-delaware-4-h/feature-awards/4-h-diamond-clover/>

In order to be eligible for this award, you must have been registered for the 2014-2015 4-H program year. All completed documentation **MUST** be submitted by the deadline.

**Applications due: Monday, September 28, 2015.**

\*\*You may not enter at the Diamond Level without prior approval from your county 4-H Extension Educator.





National 4-H Week is October 4-10, 2015. We are looking for clubs interested in promoting 4-H and supporting the Paper Clover Fundraiser. This fundraiser is sponsored through our local Tractor Supply.

The funds collected from the Paper Clover Fundraiser support the yearly purchase of 4-H Project Books. Delaware 4-H wants to continue providing these books at **NO COST** to 4-H members. Participation in this fundraiser will assist with being able to offer these books free of charge.

If you are interested in setting up an event, please contact the Tractor Supply in Middletown.

Contact information:

Eric Amann (Manager)  
Christy Voshell (Assistant Manager)  
(302) 376-5900  
912 Middletown Warwick Rd.  
Middletown, DE 19709



## Delaware 4-H Diamond Clover Award FAQ's

### Frequently Asked Questions

**What is the Diamond Clover?** The full name of the award is the Diamond Clover 4-H Award Program, available for the first time in 2003. Maryland is believed to be first in the nation to offer this type of award. The award consists of six levels that each require a 4-Her to plan and accomplish a broad range of age-appropriate tasks, acquiring valuable life skills as they progress. The Diamond Clover is designed to enable every 4-H member willing to exert the effort, regardless of how they are engaged in 4-H, to be successful. This award is a new form of recognition and is not intended as a replacement for existing awards. The Diamond Clover should also be considered optional, as **requiring** 4-Hers to participate is **not appropriate**. The Diamond Clover is not intended as a replacement for record books or resumes, nor are the reports interchangeable. Those 4-Hers completing their record book/resume by computer will find ample opportunities to “cut and paste” between documents as some of the requested information is very similar.

**How does a 4-Her earn the award?** The process begins with a 4-Her downloading the Diamond Clover Plan/Report form from the Delaware 4-H web page (or requesting a form from their leader or 4-H Office). The next step is choosing the age-appropriate activities they will accomplish from the suggested list. The next is a review and approval of the plan by the 4-Her's parent or guardian. The club or group leader will review the plan and approve it or make suggestions for improvement. The first four levels should be considered as an agreement between the 4-H member and club or group leader. Local leaders know their 4-H members well and are in the best position to challenge those members who need motivation and to guide those members who need help in developing an achievable plan. Level Five also requires the approval of the local 4-H educator. Level Six is more involved and requires the 4-H member to work with a locally appointed Diamond Clover Committee that includes the club or group leader and the 4-H educator and approval by the State 4-H Program Leader or designate. When the 4-Her has completed their plan he/she submits a brief report documenting the work.

**What are the six levels?** The Diamond Clover is designed with six levels, each with a corresponding gemstone identifier:

- Level One – Amethyst
- Two – Aquamarine
- Three – Ruby
- Four – Sapphire
- Five – Emerald
- Six – Diamond

**What are the requirements of each level?** A list of suggested tasks for each level is available on the Diamond Clover 4-H Awards Program Guidelines. These tasks are age-appropriate and grow in quantity and difficulty as the 4-H member grows. Participants will choose from among the tasks listed and are encouraged to explore a wide variety of 4-H projects, contests and activities to enable them to acquire the life skills that will benefit them for the rest of their lives. The list of tasks have been created to enable any 4-H member, no matter how they are engaged in 4-H, to be successful. The task list should not be considered exhaustive. Club leaders may suggest other tasks, comparable to those provided, to improve the individual learning experience of each 4-H member.

**For the complete list of Diamond Clover FAQ's, please visit the state 4-H website:**

<http://extension.udel.edu/4h/about-delaware-4-h/feature-awards/4-h-diamond-clover/>

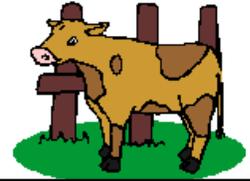


# Club Reports

## BEAR 4-H CLUB: ANIMAL PROJECTS

Are you interested in learning about and working with goats, beef cattle, or swine? If yes, please contact the Bear 4-H Club!. The only cost to 4-H youth is time. We meet the second Monday of the month at Walther Farm, 700 Walther Road, in Bear.

Call Wally Gott at 3032-750-6040 with questions.



## Order of the Phoenix 4-H Club 2015 – 2016 Calendar



### 2015

08/16 – Club Legacy Pool Party

@ Nottingham Swim Club

09/15 – C3 Camp Counselor Meeting 7 pm

@ NCC Extension Office, Newark

09/19 – Shooting Sports Saturday

@ Wilmington Trap Association

10/03 – Shooting Sports Saturday

@ Wilmington Trap Association

10/TBD – NCC Achievement Banquet

@ Kirk Middle School, Newark

10/09 – 10/11

Shooting Sports/Hunting/Wildlife & Leadership Retreat Weekend

@ Mallard Lodge & Aquatic Resources Education Center (Smyrna, DE)

10/17 – Shooting Sports Saturday

@ Wilmington Trap Association

10/24 – Shooting Sports Saturday

@ Wilmington Trap Association

10/31 – Hershey Park in the Dark

@ Hershey Park, Pennsylvania

11/21 – Rock Climbing

@ Delaware Rock Gym, Bear, DE

12/13 – Holiday Party & Picture Projects

@ NCC Extension Office, Newark

### 2016

01/16 – State Fair Projects

@ NCC Extension Office, Newark

02/21 – State Fair Projects

@ NCC Extension Office, Newark

03/12 – Wolf Sanctuary Field Trip

@ Wolf Sanctuary of Lititz, PA

TBD – MAR/APR Shooting Sports Saturdays

@ Wilmington Trap Association

04/TBD – 4-H Ag Day Club Table

@ Townsend Hall, UD

05/TBD – Outdoors Day To Include

@ Lums Pond ~ DE State Park

Zip-lining, Picnic, Photography

\*Order of the Phoenix 4-H Club Members are encouraged to additionally join the C-3 club to participate in camp counselor opportunities at several summer camps during the warmer months. This will also earn community service hours. The club meetings are one night monthly for 2 hours. The first meeting is listed above and additional dates and times will be provided early fall to place on calendar. If you have any questions please feel free to ask ☺

\*\*The draft above does not include times, details, and possible cost for activities. Details will be provided closer to the date of each event/meeting.

\*\*\*Additional activities and events can be added as the State, County, and Local clubs add to their schedules.



# Club Reports



**Delaware Ducks and Bucks 4-H Club**  
**What have we been doing and what's coming ~**



The club began 2015 with activities, including demonstrations from members with expertise in emergency signaling, knots, duck behavior and habitats, decoy strategies, and paracord duck call lanyard projects. Our membership attended the State Teen Conference, Small Game Hunting Courses, Archery and Shotgun Instructor Training, and Turkey Hunting Education. We represented at Delaware's 4-H Legislative Day, Ducks Unlimited Greenwing Day supporting Shooting Sports Stations as youth and adult instructors, and 4-H Ag Day at University of Delaware in April. To complete the year we held team competitions on May Field Day incorporating physical challenges as well as use of knowledge learned through the season and conservation education. A final closure was celebrated with our Year End Banquet for all current members and our leadership and partners. Our members enjoyed summer with competitors at the Delaware State Fair Archery Competition and excelling in placements with exhibits of club projects.



## On the Agenda for 2016

- Life Saving/CPR/AED Certifications
- Fall Retreat – Hunting, Wildlife and Waterfowl Conservation, and Shooting Sports Challenges with Team Building and Leadership Workshops
- Waterfowl and Wildlife Management and Photography
- Hunter Education Program partnership to include Deer, Duck, and Pheasant Hunts
- Mentor programs to offer Youth Shooting Sports Instructor Training and Certification
- Ducks Unlimited Greenwing Day with Youth and Adult Instructors and Youth Mentors
- Club, County, and State Events and Participation
- Team Building to Train for WHEP, NRA Youth Hunter Education Challenges and Competitions, and State and National 4-H Shooting Sports Teams
- And so much more!

# Link's Grant Opportunity

## New Castle County 4-H Links 2015 Grant Program

The NCC 4-H Links is a service organization supporting the 4-H program. We are proud to present grant opportunities of up to \$50.00 for an individual and \$100.00 for a club. These grants will be offered twice this year, once in January and once in September, to assist with special 4-H projects. A grant could be used for a club project or a community service project, supplies for an Ag Day booth or much more. We encourage you to be creative!

Applications for the second set of grants are due Friday, September 11, 2015. They will be reviewed and awarded at the discretion of the NCC 4-H Links. You will be notified once a decision has been made.

Please submit all applications to the 4-H Office.

Mail applications to—  
NCC 4-H Links  
461 Wyoming Road  
Newark, DE 19716

Fax to—  
Lisa Bishop:  
(302) 831-8934

E-mail—  
Lisa Bishop:  
bishop@udel.edu

### **Deadline:**

**Friday, September 11, 2015**

**Applications will be viewed at the links meeting on September 13!**

**NO LATE SUBMISSIONS ACCEPTED!**

**NEW CASTLE COUNTY 4-H LINKS  
2015 GRANT PROGRAM APPLICATION**

Due - Friday, September 11, 2015 - no late submissions accepted!

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

(Street)

(City)

(State)

(Zip)

Phone \_\_\_\_\_ Club \_\_\_\_\_

Club Grant \_\_\_\_\_ Individual Grant \_\_\_\_\_ First Grant \_\_\_\_\_

Amount Requested \_\_\_\_\_ # People Impacted \_\_\_\_\_

Activity / Project Plan to be funded: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Purpose or Goals of activity / project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Prepare a budget: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL PAGES MAY BE USED IF NEEDED.

Signature of member \_\_\_\_\_

(President of club, if club grant is requested)

Signature of parent / guardian \_\_\_\_\_

(If individual grant is requested)

Signature of 4-H Leader \_\_\_\_\_

(For all grants)

# The Delaware 4-H Foundation

## Financial Support Request

Date of request:	
------------------	--

### Group making request:

Group name	
Address	
Contact Person	
Contact person's phone	
Contact person's email	

### Request information:

Amount requested	
Brief description of event/program/trip/etc.	
Event Date (if applicable)	
Date need response (if applicable)	
Number impacted	
Impact for participants (2-5 sentences)	
Check the connection to Foundation mission	
Is there an opportunity for the 4-H Foundation board to volunteer or participate in the event?	

If funded, the following conditions apply:

- 1) You will use the funds for the event/program for which it was applied and granted.
- 2) If the event does not occur, you will return the funds to the Delaware 4-H Foundation.
- 3) You are expected to report back to the Delaware 4-H Foundation the outcomes (number served, etc.) within 90 days of the event.
- 4) You may be asked for documentation (e.g. invoices, registration, receipts).

Return this completed form by email to [de4h@udel.edu](mailto:de4h@udel.edu)



Learn what happens  
behind the scenes at

## A Day on the Farm

**September 19, 2015**  
**10 a.m.-4 p.m**

Hosted By: Woodside Farms Creamery  
Hockessin, Delaware

Discover "Who's Your Farmer?"

Meet the Famers at the Ag Commodity Tent and enjoy over 30 Ag-related fun and educational exhibits plus:

- Hay Rides
  - Outdoor Woodlands Classroom
  - Kids Corner
  - Scavenger Hunt
  - Farm fresh ice cream
- And much more!

Check us out on Facebook: New Castle County Day On The Farm  
Or Call: New Castle County Extension Office (302) 831-8965

# You're invited to the 4-H Family Tailgate – UD Football

September 12<sup>th</sup> 3:00 – 5:00 p.m. Tailgate at Townsend Hall  
and Science Activities for 4-Hers  
Game Kick Off 6:00 p.m.

4-H

FUN



fall harvest

FOOTBALL

family



## Celebration

### 4-H Family Tailgate Ticket Order Form

September 12, 2015: 3:00-5:00p.m. Townsend Hall  
6:00 p.m. Kickoff Vs. Lafayette (High School Band Day)

*RSVP by Sept 4<sup>th</sup> to your local 4-H Office (or as soon as possible for planning purposes)*

Name of Responsible Parent or Guardian \_\_\_\_\_

County: Circle One N K S Club Name \_\_\_\_\_

Tickets are \$12.00 per seat (includes game ticket, hot dog/hamburger/water at the tailgate site and activities)

Number of Tickets \_\_\_\_\_ (non-refundable) Cash or check (Delaware 4-H) only at this time

We are asking everyone to bring a Tailgate Dish to share with the attendees

Yes, I would be willing to arrive early and park as part of the tailgate area  Yes, I would like to help grill

(please provide name and cell number \_\_\_\_\_ )

New Castle County 4-H  
**Public Speaking Contest**

Thursday, November 18, 2015 – 6:00pm  
Brandywine Hundred Library  
1300 Foulk Rd.  
Wilmington, DE 19803

Name \_\_\_\_\_ Club \_\_\_\_\_

Age as of **January 1, 2016\*** \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Speech Title \_\_\_\_\_

**Age Category (circle one)**

Beginner 1: 8-9 years    Beginner 2: 10-11 years    Junior: 12-13 years    Senior: 14 & older

\* Nope it's not a typo! We hold our competition a little earlier in the 4-H year than the rest of state so we have to alter the age requirements. Because this competition is a qualifier for the 2015 state competition we need to know how old you will be on January 1, 2015.

**Cloverbuds!**

Cloverbud's are invited to participate in the public speaking competition! 4-H'ers age 5-7 may choose to read or recite a poem that is up to one minute long. Another option is to read or recite the 4-H pledge. Please complete the information below if you would like to participate.

Poem Title \_\_\_\_\_

I would like to read/recite the 4-H Pledge \_\_\_\_\_

Name \_\_\_\_\_ Club \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Please complete and return Lisa Bishop at the 4-H Office:

461 Wyoming Road, Rm 131, Newark, DE 19716  
FAX: 302-831-8934  
E-mail: [bishop@udel.edu](mailto:bishop@udel.edu)

**Registration Deadline: Wednesday, November 11**

# 2015 Window Display & Banner Contest

National 4-H Week provides a great opportunity to put New Castle County 4-H and your individual club in the spotlight! This year think about how your club can encourage others in the community to become a 4-H member. This is your opportunity to show your community all of the fun, exciting, and meaningful programs 4-H'ers take part in.

**Window Displays:** Clubs are encouraged to design a window display that will be placed in the community. Great locations include grocery stores, doctor's offices, pet supply stores, local businesses, etc. Put your creativity to use and design an eye catching display that will spark public interest in 4-H.

**Banners:** Individual members of 4-H clubs are encouraged to design and display a 4-H banner in the community during National 4-H Week.

## **Rules:**

- Displays must be in place by 5:00pm Monday, October 5 and remain displayed until 5:00pm , Sunday, October 11.
- Window displays can be a maximum of 7'x 30"
- Banner must be 2' x 3' in dimension
- Registrations are due to the NCC Extension office by Monday, September 28
- Displays will be judged and the top three winners in each category will be announced at the New Castle County 4-H Achievement Night in October

## **\*IMPORTANT NOTE\***

If you submit a registration form, but your club is unable to participate in the contest, please contact Lisa at (302) 831-8965 or [bishop@udel.edu](mailto:bishop@udel.edu) no later than Friday, October 2.

# 2015 Window Display & Banner Contest

## 2015 Window Display Contest Entry Form

Club Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Business Name & Display Location:

\_\_\_\_\_

Directions to Location

\_\_\_\_\_

\_\_\_\_\_

What hours is the business open? \_\_\_\_\_

Can your display be seen from outside the business? \_\_\_\_\_ YES \_\_\_\_\_ NO

**Entry Deadline Monday, September 28, 2015**

Please mail, fax, or deliver to the Lisa Bishop at the NCC Extension Office

461 Wyoming Rd Room 131, Newark DE 19716

Fax: (302) 831-8934

E-mail: [Bishop@udel.edu](mailto:Bishop@udel.edu)



# 2015 Window Display & Banner Contest

## 2015 Banner Display Contest Entry Form

Name: \_\_\_\_\_

Club: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Business Name & Display Location:  
\_\_\_\_\_  
\_\_\_\_\_

Directions to Location  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What hours is the business open? \_\_\_\_\_

Can your display be seen from outside the business? \_\_\_\_\_ YES \_\_\_\_\_ NO

### Entry Deadline Monday, September 28, 2015

Please mail, fax, or deliver to Lisa Bishop at the NCC Extension Office

461 Wyoming Rd Room 131, Newark DE 19716

Fax: (302) 831-8934

E-mail: [Bishop@udel.edu](mailto:Bishop@udel.edu)



Fall 2015  
Delaware Ducks and Bucks 4-H Club  
Order of the Phoenix 4-H Club

# Fall Retreat

A weekend of Wildlife Conservation,  
Hunting and Shooting Sports, Leadership  
and Team Building Workshops  
October 9<sup>th</sup> - 11<sup>th</sup>, 2015  
Mallard Lodge ~ Smyrna, DE

Cost ~ \$ 75.00 per participant  
Limited to 30 youth ~ register early!

Are you ready for this?



*A weekend for 4-H seniors, youth ages 13 and older, to gain advance knowledge, skills, and practical application of multiple disciplines. This weekend will offer our participants an opportunity to take part in challenges that begin training for state and national competitions.*

*Including, but not limited to ~*

- *WHEP ~ 4-H Wildlife Habitat Education Program*
- *Ducks Unlimited State and National Competitions*
- *Youth Hunter Education Challenges ~ State and National*
- *National 4-H Shooting Sports Programs*
- *Leadership and Team Building Exercises and Activities*

## **Registration Requirements ~ NO later than October 1<sup>st</sup>, 2015**

*Registration Form*

*Membership to Delaware Ducks and Bucks or Order of the Phoenix 4-H Club*

*4-H Health and Code of Conduct Form*

*Check \$ 75.00 Payable to Order of the Phoenix 4-H*

*Detailed information packets provided upon registration*

DE Division of Fish and Wildlife's Aquatic Resources Education Center (AREC) & Mallard Lodge Facilities  
4876 Hay Point Landing Road, Smyrna, DE 19977  
Mallard Lodge phone (302) 653-2847  
Mallard Lodge address (for GPS): 5128 Hay Point Landing Road, Smyrna, DE 19977

***Fall Retreat***  
***Wildlife Conservation, Hunting and Shootings Sports,***  
***Leadership and Team Building Weekend***

- **Registration Form**
- **Membership Form: Delaware Ducks and Bucks or Order of the Phoenix 4-H**
- **Health & Code of Conduct Form**
- **Check \$75.00 Payable: Order of the Phoenix 4-H**

*All forms and payment required by October 1st, 2015.  
Forms and payment will not be accepted after the deadline.  
Detailed information packets will be provided upon registration.*

Mail and Deliver to:           **New Castle County 4-H Office**  
  **461 Wyoming Road, Room 131**  
  **Newark, DE 19716**  
  **Phone: 302- 831 - COOP**

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Please print:

Name of 4-H Participant: \_\_\_\_\_ Age: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Address, City, State: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Shooting Sports Experience/Disciplines: \_\_\_\_\_

*Enclosed/Attached:*

*Registration Form*

*Member Form: Delaware Ducks and Bucks or Order of the Phoenix 4-H*

*\$75.00 Check (non refundable) Order of the Phoenix 4-H*

*Health and Code of Conduct Form*

## **Delaware 4-H Foundation and United Way**

The Delaware 4-H Foundation is not a United Way agency, but is eligible to receive write-in contributions as a non-profit organization. If you and other 4-H friends and supporters would like to designate your United Way contribution to 4-H, please complete the write-in account section of the form with the number 9020 and Delaware 4-H Foundation. Funds received in this manner become part of the general contributions account and are used where needed. The 4-H Foundation usually receives a list early in the year indicating all money pledged to 4-H. All contributions will be acknowledged by the Delaware 4-H Foundation when United Way notifies us of the pledge. The write-in option is only available through work place giving. We appreciate your continued support of 4-H!

## **The State Employees' Charitable Campaign (SECC)**

This is an annual fund-raising drive approved by the State of Delaware. Each year state employees raise thousands of dollars through the SECC that benefits many local non-profit charitable organizations. These charities fight disease, make life more meaningful for the young and old, help the impoverished, and train people to become self-sufficient. By promoting and supporting fund raising through the employee focused, cost-efficient SECC, state employees provide the opportunity to improve the quality of life of all Delawareans. This year state employees will again have the option of choosing the Delaware 4-H Foundation, as one of the charities that are eligible as part of this campaign. Many 4-H families contribute through this campaign. The Delaware 4-H Foundation in turn supplies funds to support camp scholarships, awards in each county, and trips to Club Congress, National 4-H Conference, the National 4-H Engineering Event and more. Consider supporting the program that supports your children.



## **Delaware State Fair Jr. Board Now Accepting Application**

Applications are being accepted through October 2, 2015 for open positions on the 12 member DSF Jr. Board. This opportunity is available to youth age 16-21 (as of 10/31/15). Members are required to contribute a minimum of 30 volunteer hours before and during the Fair. The purpose of the Jr. Board is to develop leadership and interpersonal skills as well as expose youth to the many facets of the Delaware State Fair. A brief interview to take place mid-October may be required.

An application can be obtained from the Delaware State Fair Web site [www.delawarestatefair.com](http://www.delawarestatefair.com) (click INFO, About Us, Jr. Board) or by calling the DSF office at [302-398-3629](tel:302-398-3629).



# Are You “Up for the Challenge?”



Are you age 13 or older?  
Are you looking for an opportunity this school year to do something fun, improve your skills, and earn a stipend?

If you answered yes, you must attend our training to learn how you can teach “Up for the Challenge”, a food and fitness curriculum. You can choose to teach with an adult partner or help at an event.

**EFNEP** (*Expanded Food and Nutrition Education Program*), **SNAP-Ed** and **DE 4-H Healthy Living** are partnering to teach our communities **Nutrition, Fitness, & Life Skills** and we want you!

Come to this free healthy living training. Learn to empower and teach other youth the importance of fitness and nutrition!

Sessions builds Assets: 7-9, 15-16, 18, 21-22, 26, 28-35, & 37-40

**You will learn exciting food and fitness lesson plans, gain great teaching skills, and even earn some extra cash!**

Visit our web at <http://extension.udel.edu/kentcounty/im30/> for future information.



**How:** Attend Train the Trainer Saturday, October 17, 2015

**When:** 10:00AM - 4:00PM

*Light lunch will be provided.*

**Where:** UD Parade Center, Kent County Cooperative Extension.

69 Transportation Circle  
Dover, DE 19901

**To register by phone, call: 302-730-4000 and leave your name, age, phone & email address**

**Or email: [nicknel@udel.edu](mailto:nicknel@udel.edu)**

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# 2015 4-H SCIENCE SATURDAYS WORKSHOP SERIES

MAY 2, 9AM-NOON  
UD FISCHER GREENHOUSE  
"CHICK IT OUT"  
ANIMAL SCIENCE

SEPTEMBER 5, 9AM-NOON  
NCC COOPERATIVE EXTENSION OFFICE  
"PROJECT BUTTERFLY WINGS"  
ENTOMOLOGY AND HABITAT CONSERVATION

OCTOBER 3, 9AM-NOON  
WHITE CLAY CREEK STATE PARK  
"TREASURE HUNT!"  
GEOCACHING

NOVEMBER 7, 9AM-12NOON  
MALLARD LODGE  
"MIGRATE WITH US!"  
WETLANDS AND WATERFOWL BIOLOGY

DECEMBER 5, 9AM-12NOON  
NCC COOPERATIVE EXTENSION OFFICE  
"BE A FOOD SCIENTIST"  
FOOD SCIENCE AND CHEMISTRY



THIS WORKSHOP SERIES IS  
SPONSORED IN PART BY



FOR YOUTH AGES 8-12.  
COST OF ATTENDANCE IS \$10.00 PER WORKSHOP.  
FOR MORE INFORMATION, CONTACT  
THE 4-H OFFICE AT (302)831-8965.

## FOR OFFICE USE ONLY

Received: \_\_\_\_\_ Check #: \_\_\_\_\_ Amount: \_\_\_\_\_ Health Form: \_\_\_\_\_

REGISTRATION  
2015 4-H SCIENCE SATURDAYS WORKSHOP SERIES

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

The following information is for recordkeeping purposes only.

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_ Grade Completed June 2014: \_\_\_\_\_

Sex:  Female  Male Hispanic:  Yes  No

Please circle child's race(s): Asian Black Hawaiian/Pacific Islander Native American White Other

Are you a 4-H'er?  Yes  No If yes, Club Name: \_\_\_\_\_

Circle where you live: Farm Rural Town Suburb City

\_\_\_\_\_ I authorize the University of Delaware Cooperative Extension to record and photograph my image and/or voice for use in research, educational, and promotional programs.

Please check the workshop(s) for which you are registering.

**May 2, 2015**\_\_\_\_\_ "CHICK It Out" Animal Science Workshop, ages 8-12  
9am-12noon, University of Delaware Fischer Greenhouse**September 5, 2015**\_\_\_\_\_ "Project Butterfly Wings" Entomology and Habitat Conservation Workshop, ages 8-12  
9am-12noon, NCC Cooperative Extension Office**October 3, 2015**\_\_\_\_\_ "Treasure Hunt!" Geocaching Workshop, ages 8-12  
9am-12noon, White Clay Creek State Park**November 7, 2015**\_\_\_\_\_ "Migrate With Us!" Wetlands and Waterfowl Biology Workshop, ages 8-12  
9am-12noon, Mallard Lodge, Smyrna, DE**December 5, 2015**\_\_\_\_\_ "Be a Food Scientist" Food Science and Chemistry Workshop, ages 8-12  
9am-12noon, NCC Cooperative Extension Office

The cost of each workshop is \$10.00.

Forms and payment should be mailed to:

Checks made payable to the *University of Delaware*.Cooperative Extension Office  
4-H Science Saturdays  
461 Wyoming Road  
Newark, DE 19716

Parent Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Cooperative Extension  
COLLEGE OF AGRICULTURE &  
NATURAL RESOURCES

# Animal Science Updates



## Cooperative Extension

COLLEGE OF AGRICULTURE &  
NATURAL RESOURCES

For more information contact:  
Susan Truchart Garey  
Extension Agent, Animal Science  
University of Delaware  
69 Transportation Circle  
Dover, DE 19901  
Office: (302) 730-4000  
Email: [truchart@udel.edu](mailto:truchart@udel.edu)

### FOR IMMEDIATE RELEASE

Tuesday, August 4, 2015

Photos available upon request

## Delaware Dairy Youth Compete in Junior Dairy Futurity

Delaware Junior Dairy Youth competed recently in the 2015 Delaware Junior Dairy Futurity for Summer Calves of all breeds. Held during the Delaware State Fair, the Junior Dairy Futurity spotlights young people with an interest in the dairy industry and is sponsored by the Delaware Holstein Association and the Delaware State Fair. The animals exhibited in the 2015 Futurity were calved in the summer of 2014 and were first entered in the fall of 2014, long before most people were thinking about the 2015 Delaware State Fair.

The winner of the 2015 Delaware Junior Dairy Futurity and \$500 was Rob-Sara ABS Tangee Red exhibited by Megan VanSant of Middletown, Delaware. The June 2015 Red and White heifer calf was out of Rob-Sara Rustler Tina B-Red by Apples Absolute-Red-ET.

Second place and \$400 was awarded to the Jersey G & S Premier Rayna exhibited by Bethany Knutsen of Harrington, Delaware. Third place and \$300 was awarded to the Holstein entry of Rob-Sara Christian 226 exhibited by Stanley Gaffrey of Middletown, Delaware. Fourth place and \$200 was awarded to the Holstein entry of Dixidel Phoenix Lavacake exhibited by Cassidy Cook of Dover, Delaware. Fifth place and \$100 was awarded to the Holstein entry of G& S Windbrook Addison exhibited by Maci Carter of Harrington.

The Ayrshire entry Parkers Burdette Junebug exhibited by Parker Hickey of Middletown, received the Best Bred and Owned Award of \$100 for the highest placing calf bred and owned by the exhibitor. The award is presented by the Delaware Holstein Association to honor the many contributions of Sam and Myrtle Dixon to the young people involved in Delaware's Dairy Industry.

The 2015 Delaware Junior Dairy Futurity judge was Mrs. Bonnie Remsberg of Middletown, Maryland.

Delaware has an active Junior Holstein Association. Members regularly participate in shows, quiz bowl competitions, dairy judging, cow camp, the futurity and other educational and outreach activities. For more information or to join, please contact the Delaware Junior Holstein advisor Cheryl Vest [Cheryl.Vest@appo.k12.de.us](mailto:Cheryl.Vest@appo.k12.de.us) or President Emily Smith [jrholsteinassoc@gmail.com](mailto:jrholsteinassoc@gmail.com)

# Animal Science Updates

## ***Delaware Farm Bureau Rate of Gain Contest Forms Due August 22<sup>nd</sup>***

All 4-H and FFA Rate of Gain Contest forms are due to the Kent County Extension office postmarked by August 21, 2015. Complete rules and entry forms are available on the State 4-H Animal Science webpage.

<https://extension.udel.edu/4h/files/2012/02/2015-Rate-of-Gain1.pdf>

<https://extension.udel.edu/4h/files/2012/02/2015-Rate-of-Gain-Contest-entry-form.pdf>

## ***Delaware Livestock Exposition***

The 2015 Delaware Livestock Exposition will be held October 10-11 at the Delaware State Fairgrounds. This is a youth breeding show open to exhibitors ages 21 and younger. For more information please visit the expo website at

<http://delawarelivestockexpo.com/>, find us on Facebook, or contact Susan Garey at [truehart@udel.edu](mailto:truehart@udel.edu) or Kristin Cook at [kristin@udel.edu](mailto:kristin@udel.edu) or (302)730-4000



Do you like chickens? Then 4-H Poultry Project is for you! It is open to all 4-H members on Delmarva.

The first year will cover: 

1. Basic information about raising chickens and other poultry.
2. How to cook with eggs.
3. How to do 4-H Poultry Judging & 4-H Avian Bowl contests
4. How to grill chicken and turkey
5. Learning intricate egg art techniques

The second year will cover:

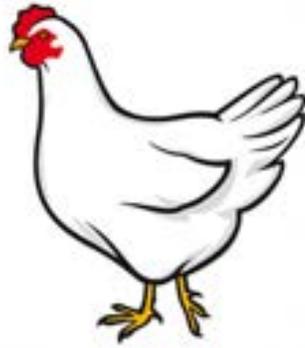
1. Record-keeping including: Profit/losses and Show/breeding performance
2. Poultry Judging Contest sections.

Please RSVP that you will attend the short introductory meeting (September 26, 2015 at 10:00 AM) where goals for the year are explained. ***Parents must attend this meeting.***

You may contact Dr. Brigid McCrea at (302) 857-6432 (w) or (503) 334-7985 (h)



# 4-H Poultry Project Alternative Activities



In light of the effects that Avian Influenza is likely to have in the state, we would like to suggest that your 4-H members avoid gathering live poultry together at, or bringing live poultry to, 4-H meetings.

## 1.4-H Avian Bowl

Team Orientation Party: Friday, Jan. 22, 2016,  
Kent Co. Extension Office, 7:30 PM

## 2.4-H Poultry Judging Contest

3 broad sections + recitation  
New Practice Video

## 3.4-H BBQ Project

Monthly meetings, rain or shine! Poultry meat  
is included.

\*Egg Recipes, Demonstrations, &  
Egg Decoration Techniques.

Dates For the Year:

Monthly Poultry (10 am)  
Fiber & Needle Arts (2 pm)

Oct. 24

Nov. 14

Jan. 16

Feb. 20

Mar. 19

Apr. 16

May 21

Jun. 18

Dates for the Year:

Monthly BBQ (times are based  
on age)

Oct. 3

Nov. 21

Dec. 12

Jan. 23

Feb. 27

Mar. 26

Apr. 23

May 28

June 25

## New Project Alert! 4-H BBQ Project

### Learn about:

- Grill Safety & Food Safety
- Cooking 10 different foods on a grill
- The industries associated with different foods
- Different cooking techniques
- How to create your own sauce/rub and how it affects meat attributes
- To Make Learning FUN!

Ever thought about a 4-H project that dads could do with their kids? Consider a father/daughter or father/son project, however we are not limiting this to just dads and their kids.

Junior level=ages 9-13

Senior level=ages 14-18

\*There are only 14 spots for juniors and 14 spots for seniors so sign up now by calling Brigid McCrea at 302-857-6432.

To learn more about the project details come to the meeting on September 26 @ 3 pm. Call to sign up and get directions.



*Do you have  
a Club Reporter?  
Send your news to Kaitlin  
at [kklair@udel.edu](mailto:kklair@udel.edu)  
by the 20th of each month,  
so your club  
will be included!*



**4-H youth are part of a movement of positive change going on around the world. JOIN the Revolution.**

**September 2015  
4-H News Flash**

**I Pledge:**

**My Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands for larger service,  
My Health to better living,**



**For my club,  
my community,  
my country, and  
my world.**

*“To Make the Best Better”*

**4-H Office Contact  
Information**

Phone #: 831-8965  
Fax #: 831-8934

Mallory's email: [mvogl@udel.edu](mailto:mvogl@udel.edu)  
Kaitlin's email: [kklair@udel.edu](mailto:kklair@udel.edu)  
4-H Office (Lisa): [bishop@udel.edu](mailto:bishop@udel.edu)

**4-H Website:**  
<http://extension.udel.edu/4h/>  
(click on New Castle County)

